## قامُوسُ المتُعَلِّمِ لِلتَعَابِيرُ الْكَلاسِيكِيّة الْعَرَبِيّةِ

عَـــربي - إنڪليزي

## A LEARNER'S DICTIONARY OF CLASSICAL ARABIC IDIOMS

(Arabic - English)

قاموك المنعب لم قاموك المنعب لم قاموك المنعب العربة في المناب الكلاب العربة في المنطقة العربة في المنطقة المنط

تأليف ل. ج. مكلوكلين

منكنت المنتان

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Arabic - English

by who and hymi

L.J. McLoughlin

LIBRAIRIE DU LIBAN

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#### INTRODUCTION

This small collection of Arabic idioms is intended for both Arab students of English and for English-speaking students of Arabic. The aims of the compiler have been to stimulate the interest of the student of Arabic in the richness of Arabic expression and to introduce the native Arabic-speaker to varieties of idiomatic translation.

For the foreign student of Arabic it may seem daunting that modern Arabic, even the much-maligned newspaper version, draws on such a wealth of sources: the Koran, Hadith, poetry ancient and modern, proverbs and rhyming prose, etc. This small collection gives samples from these and other sources with the aim of smoothing the path of the student.

The native speaker of Arabic may find it useful to study the various possibilities for translating into idiomatic English almost any of the examples given. Much will depend, of course, on the context as to whether one chooses this piece of idiomatic English or that. There could be a world of difference, for example in rendering 'marhaba!' by

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دائمًا وأبدًا 1. Always, and for ever. (Suggestion of rhyming prose.) 2. For ever and ever. 3. Never. 4. Name of famous poet. Literally, "He who made off with evil under his arms". 5. At the time of.... (preposition). 6. A formal gathering to commemorate the good qualities of the deceased.

'Hi!', or 'Hullo!' or 'Welcome!', to mention only a few possibilities. This may be a good point at which to remind students that there is a vast difference between 'He is very rich' and 'He is too rich' which can be rendered in the same words in Arabic.

The selection of items for translation is based on taking the Arabic as the origin. The arrangement is alphabetical by root and it will be obvious immediately that the selection is a very subjective one. The compiler has, in choosing from many thousands of items made personal judgements about which items he has found in most common use. Postillions-and-lightning juxtapositions have been studiously avoided.

Items have been numbered consecutively irrespective of alphabetical divisions and it is hoped that this feature plus the parallel text arrangement will help students in self-testing and teachers in assigning and testing learning. Teachers will inevitably find that they wish to add to the possibilities for English idioms (which have been deliberately kept to a meaningful minimum) and may find this collection a useful mine for compiling sentences to illustrate meaning more fully.

Leslie J. McLoughlin

1

			أَجَلُ
15.	Certainly! Of course!	أَجَلْ !	.10
	By all means!		
16.	Indefinitely; sine die.	إلى أُجَل غَيْرِ مُسَمَّى	-17
			أَخَذَ
	TT1 1/1 Ab	1- == 1° - 11 - 5 - 1	
17.	He shouldered/bore the		.17
	responsibility.	عاتقه	
18.	He took the necessary	اِتَّخَذَ الإِجْراءاتِ	.14
	steps/measures.	-	
19.	Give-and-take.	أَخْذُ وَرَدُّ	.19
20.	He took it seriously.	أُخَذَها مَأْخَذَ الجِدِّ	٠٢٠
			أُخَرَ
21.	Life hereafter; the after	الدَّارُ الآخرَةُ	. 71
21.	life.	مرور و چون	•
22.	From time to time.	مِنْ حين ٍ إلى آخَرَ	. **
			أخو
23.	"O! Brethren!" (As in	أَيُّهَا الإِخْوَةُ !	. 22
,	the enquire address	Law and consumons	
	the opening address		

-			
			أَبة
7.	A matter of no importance.	أَمْرٌ لا يُؤْبَهُ بِهِ	. Y
			أبو
	Parents.	الأبوان	
9.	(A characteristic handed	أَبًا عَنْ جَدٍّ	. 9
	down by) the father from		
	the grandfather.		
		VEYOL BALL TENVI	
			أبي
10.	Whether you like it or not.	شُئْتُمْ أَمْ أَبَيْتُمْ	.1.
		ers contratily	
			أتى
11.	As follows.	كَالآتي	.11
12.	Inappropriate circum-	ظُرُوفٌ غَيْرُ مُؤَاتِية	.17
	stances; unfavourable situat	tion.	
			أث
13.	He was not hurt; suffered	لَمْ يَتَأَثَّر بأذًى	.14
	no damage; came to no har	-	
14.	Following; after;	ٳؿ۠ڗٙ	14
F 1	subsequent to	July Market	. 12
	(Preposition.)		
	(2. opositiont)		

30. He was not hurt; suffered

no injury.

أذى ٣٠. لَمْ يُصَبُّ بِأَدْ

31. The Holy Land. (Used for الأَراضي المُقَدَّسَةُ. ٣١ both Palestine and Mecca/Medina).

رَمِ 32. The situation become تَأَزَّمَتِ الأَوْضاعُ critical/one of crisis.

س ۳۲. عَلَى أَساسِ أَنْ... عَلَى أَساسِ أَنْ...

34. There is no foundation in it of. لا أَساسَ لَهَا مِن .٣٤ truth.

أَسَرَ العَالَمُ بِأَسْرِهِ ٤٦٠. The whole/entire world. ١٦٠ العَالَمُ بِأَسْرِهِ ١٦٠.

24. An amiable person. (Lit: رُمِيّ . ٢٤ 'Like Adam'.) Human, approachable, etc.

25. He performed (the مُريضَةَ الحَجِّ .٢٥ obligation of) the Hajj
(Pilgrimage to Mecca in the month of pilgrimage).

26. .... which will inevitably حُتْمًا اللهِ عَدْدَي حَتْمًا اللهِ المُلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المُلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المُلْمُلِي المُ

27. 'In thanking Mr. ..... we ... إِذْ نَشْكُرُ السَّيِّدَ ... we عَلَيْنا أَلَا نَنْسَى عَلَيْنا أَلَا نَنْسَى

28. The call to prayer of: الْفَجْرِ/ الْعَصْرِ/ Dawn; Noontime; Late الظُّهْرِ/العَصْرِ/ Afternoon; Sunset; المَغْرِبِ/العِشَاءِ Evening.

29. Announcing the end ... إيذانًا بِانْتِهاءِ ... و ...

knows where the shoulder is best eaten from!')

44. Full board. (Lit. : eating and وَنُوْمٌ وَنُوْمٌ drinking and sleeping).

45. After much ado; after a good بُعْدُ اللَّتَيَّا والَّتِي والَّتِي deal of beating around the bush.

46. From beginning to end; from مِنَ الأَلِفِ لِلياءِ Alpha to Omega. (Esp. in context of knowing a subject thoroughly).

47. There is no God but God. . لا إِلهَ إِلَّا اللهُ. ٤٧

- 48. God, may He be إِنَّهُ وَتَعَالَى ! مِنْ مُسْبِّحَانَهُ وَتَعَالَى ! praised and exalted!
- 49. God, may His majesty be إِثَالُهُ عِلَالُهُ اللهُ جَلَّ جَلالُهُ!
- 50. God, may He be exalted and ! أَللَهُ عَزَّ وَجَلَّ ! .0٠ glorified!

37. What a great pity! It is such a اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللّ

38. With the greatest regret. . مع الأسف الشَّديد . ٣٨

39. In the same manner as/ أَسُوَةً بِـ .٣٩
following the example of.

40. The dispute already existing الخلافُ الحاصلُ .٤٠ (Note various ways of أَصْلًا rendering 'already').

41. In accordance with basic مَسَبَ الأُصول 21. principles; as is only fitting, etc.

42. For sure ; no doubt about it. بِكُلِّ تَأْكِيدِ . ٤٢

43. He knows how to go about مَنْ أَيْنَ . ٤٣ things. (Suggestion of تُوْ كَلُ الكَتِفُ مِن مِنْ أَيْنَ مو opportunism. Lit.: 'He

			أَمَلَ
60.	We went there in the hope	ذَهَبْنا إِلَى هُناكَ	
	that (N.B. Use of verbal	أَمَلًا مِنَّا أَنْ	
	noun).		
			- 41
		ور و سنة و من و سنة و	
	The feminine and the	المُؤَنَّثُ والمُذَكَّرُ.	.71
	masculine. (Grammar).		
			أَنَهُ
62	In spite of him (Lit.: 'of his	nosail) dii -	33
			أهَـ
63.	In a state of complete	عَلَى أُهْبَة الاستعداد	•
	preparedness; on full alert.		
			آت
64.	Going and returning;	ذَهابًا وإيابًا	.72
	roundtrip (travel term).	s, sehat an admini	
			آلَ
65.	From beginning to end.  Those who have charge or	مِنْ أُوَّلِهِ إِلَى آخِرِهِ	.70
66.	Those who have charge or	أولو الأمور الله الم	.77
	responsibility; guardians	Mar Whene to the	
	(of children, for example) :	parents.	

51.	لَّالُّهُمِّ Lit.: 'O God!' In prose often	.01
	introduces 'except if', with	
	the sense, ' or at best'	
52.	God, the Most High, the أَللَهُ العَلِيُّ القَديرُ . Almighty.	.07
	God, Who hears أَللهُ السَّميعُ المُجيبُ and responds.	.04
54.	With God's permission. بإِذْنِ اللهِ	.01
	If God wills. بِمَشْيَئَةِ اللهِ	.00
		5
56.	We shall spare no effort. لَنْ نَأْلُوَ جُهْدًا	٠٥٦
		إلى
57.	And so on; etc.; and similar إِلَى غَيْرِ ذَٰلِكَ	.04
	things. If Id	
		# F
58.	أُمُّ القُرى	۱م .
	TO Element size of firm	/ (
	this is the stalted and the factor in the	امس
59.	The day before yesterday. أُوَّلُ مِنْ أَمْسِ	.09

74. Where do you get this from ? ؟ مِنْ أَيْنَ لَكَ هَذَا ؟ .٧٤

How did you come by this ?

(Proverbial phrase,
ironical, in respect of
suspicious affluence).

11

67. Those with great power and أولو الحَلِّ والعَقْدِ. 17 influence. (Lit.: 'to bind and loose,).

أوى 71. The Koran. (Lit. : 'God's اللهِ البَيِّناتُ .٧١ (clear signs')

آن .۷۳ . أَيْنَ هٰذَا مِنْ ذَٰلِكَ ؟ .73. There is no comparison .۷۳ between the two of them.

(Lit.: 'Where is this from that?').

تدة

**80.** It is clear/obvious/ needs no saying that....

٠٨٠ مِنَ البَديهِيِّ

81. Apparently.

مِمّا يَبْدو ٨١.

82. Apparently.

۸۱. عَلَى مَا يَبْدُو

83. Vile language. کَلامٌ بَذِي اِ

بَذَلَ

84. He made every effort.

٨٤. بَذَلَ كُلَّ جُهودِهِ

85. He made the most

attack.

٨٠. بَذَلَ قُصارى جُهْدِهِ

extreme efforts/he did as much as he possibly could.

بَرِّ 86. An unjustified/unprovoked مُبَرِّرَ لَهُ 86. An unjustified/unprovoked

87. The good/dutiful son. الأَبْنُ البَارُّ . ٨٧

88. ''Believe (even) in a stone and أُمَنْ بِحَجَرٍ تَبْرَأُ .٨٨ you will be healed''. (Proverbial).

- -

75. Including....

٠. بما في ذٰلِكَ

ىَتَ

76. Parking strictly forbidden/ مَمْنُوعٌ الوُقوفُ مَنْعًا /yrohibited.

بَحَرَ

77. By land, sea and air.

بَرًّا وَبَحْرًا وَجَوًّا

بَدَ

78. He must/will have to/has no.. لا بُدَّ لَهُ مِنْ أَنْ .٧٨. دhoice but to....

بَدَأ

79. To begin with.

. بادِئ ذي بَدْءٍ

بعض

بنی	10		بعض
97.	others (do something else).	والبَعْضُ الآخَرُ	.94
98.	Every house has a sewer/ cesspool. ('Skeletons in the cupboard'). (Proverbial).	في كُلِّ بَيْتٍ بِالوَعَةُ .	بَلَعَ ۹۸۰۰
99.	Give him my best wishes/regards!	بَلِّغْهُ سَلامي !	بَلَغَ ۹۹٠
100.	The situation became crystallized.	تَبَلُورَ المَوْقِفُ	بَلْوَرَ
102.	A decent chap.  A man of good family.  Lit.: 'a girl of yesterday.'  Suggestion of: (nouveau- riche', 'arriviste'; of no  standing or background.	. اِبْنُ حَلال . اِبْنُ ناسٍ . بِنْتُ « آمْبارِحْ »	بَنی ۱۰۱ ۱۰۲

بعض 	١٤		برج
<b>89.</b> He ca	ame in in a towering rage	دَخَلَ بُرْجًا مِنَ الغَضَبِ	بَرِجَ ۸۹.
<b>90.</b> He is	still a wealthy man.	ما بَرِحَ غَنِيًّا .	بَرِحَ ٩٠.
91. An A quest	bsurd/silly/stupid ion.	سُوَّالٌ بارِدٌ .	بَرَدَ ۹۱،
<b>92.</b> God t	oless you!	بارَكَ اللَّهُ فيكَ !	بَرَكَ ۹۲.
93. He pu	t the plan forward for sion.	وَضَعَ المَشْرُوعَ عَلَى بِساطِ البَحْثِ.	بَسَطَ ۹۳.
<b>94.</b> A glim	mer of hope.	بَصيصٌ مِنَ الأَمَلِ	بَصَّ ۹٤.
<b>95.</b> To son	ne extent. it each other.	بَعْضَ الشَّيْءِ	بَعْض ۹۵.

104. A word. (Frequently in

contexts such as '.... and he

with the instructions of.....

١٠٤. بنْتُ شَفَةٍ

\_ \_ \_\_

5

110. In succession.

١١٠. تباعًا

111. Follow-up committee.

١١١. لَجْنَةُ المُتابَعَةِ

112. Satellite states.

١١٢. الدُّوَلُ التّابِعَةُ

تَحْتَ

113. At your disposal.

١١٣. تَحْتَ تَصَرُّفِكُمْ

نِشرينُ

and November there is a second summer. ('Indian summer').

رين ۱۱۶. بَيْنَ تِشْرِينَ وِتِشْرِينَ صَيْفٌ ثانِ

تَعِبَ

115. Relaxation after strenuous التَّعَبِ الفَرَجُ effort (Proverbial).

١١٥. بَعْدَ التَّعَبِ الفَرَجُ

didn't say a single word').

105. In accordance

باغ

106. He has no idea what is going مِنَ الكوعَ مِنَ الكوعَ مِنَ on/doesn't understand a thing. (Lit.: 'does not know the bend from his elbow').

بال

107. Patient, long-suffering. المبال ١٥٠٨. طَويلُ البال

108. He paid no attention to what I لَمْ يُلْقِ بِكَلَامِي بِالَّا ١٠٨. لَمْ يُلْقِ بِكَلَامِي بِالَّا

باض

109. He did me credit (e.g. 'by his بَيَّضُ وَ جَهْي . ١٠٩ performance'). Lit.: 'He

whitened my face'.

١٢٣. الأَخْذُ بالثَّأر 123. Taking revenge.

١٢٤. أَثْبَتَ وُجودَهُ 124. He made his presence felt.

١٢٥. ثَقيلُ الدَّم 125. A person of heavy disposition/temperament/'hard going'.

١٢٦. لَيْسَ ثَمَّةَ شَكَّ 126. There is no doubt.

١٢٧. وَمِنْ ثُمَّ... 127. And hence/consequently...

١٢٨. مَهْما كَلَّفَ الثَّمَنُ 128. At whatever cost.

١٢٩. لا يُقَدَّرُ ثَمَنَّهُ 129. Invaluable.

١١٦. يُتْقنُ اللُّغَةَ إِثْقَاناً 116. He has a perfect command of the language.

117. The house was built in 1948. تَمَّ إِنْشَاءُ البَيْتِ سَنَةَ ١١٨٠. (Note rendering of English . 1921 passive).

١١٨. تَمَّ بحَمْدِ اللهِ 118. Finished, praise be to God! (Frequently the closing words of a book or letter)

١١٩. وبالتّالي 119. And consequently....

١٢٠. دُموعُ تِمْساحِ 120. Crocodile tears.

١٢١. جاءَ لتَوَّه. 121. He has just arrived.

١٢٢. أتيحَتْ لَهُ فُرْصَةُ 122. He had the opportunity to العَمَل لَدى.... work for....

132. Self-control.

جَأْشَ ١٣٢. رَباطَةُ الجَأْشِ

133. A corpse.

١٣٣. جُثَّةٌ هامدةٌ

134. Something new turned up/ وَاسْتَجَدَّ مَعَهُ شَيْ وَ السَّجَدَّ مَعَهُ شَيْ وَاللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّالِي اللَّا اللَّهُ اللَّا اللَّهُ اللَّالِي اللَّهُ اللَّ there was a new development which affected him.

١٣٥. ومِنَ الجَديرِ بِالذِّكْرِ 135. Lit.: 'It is worth mentioning'. Link phrase meaning, 'In this connection it is relevant that....'

١٣٠. الاثنا عَشَريَّةُ 130. The Twelvers (in Shia Islam).

١٣١. مُثيرٌ للاهْتِمام 131. Interesting.

24 جل ١٤٤. جُزْ الا يَتَجَزَّأُ منْ .. 144. An integral part of... جزل ١٤٥. مَعَ جَزيلِ الشُّكْر 145. Thank you very much.

١٤٦. مِنَ الجَعْبَةِ 146. Lit.: 'From the quiver (of arrows)'. Often = 'Oh, just something I dashed off'.

جَعْجِعُ ١٤٧. طَواحينُ تُجَعْجِعُ 147. Much ado about nothing. ولا أرى طحْنًا. (Lit.: Millstones grinding away but yet I see no grain.) (Proverbial).

١٤٨. وجَعَلَ يَكْتُبُ 148. And he began to write. 119. جَلالَةُ المَلك

١٥٠. الله جَا حَلالُهُ 150. God, may His majesty be glorified!

149. His Majesty.

فَلْنَفْرضْ جَدَلًا 136. Let us suppose for the sake of argument.

جَرَحَ ١٣٧. جَوارِحُ الطَّيْرِ 137. Birds of prey.

١٣٨. بالعَيْن المُجَرَّدَة 138. With the naked eye. 139. (Speaking) with objectivity.

140. Things are back to normal. • ١٤٠ عادت المياهُ إلى مَجاريها الطّبيعيّة. (Lit.: 'The waters have returned to their natural courses').

١٤١ أَجْرِي الطَّرَفان 141. The two sides held lengthy مُحادَثاتِ مُطَوَّلَةً. talks.

١٤٢. جَرى اسْتِعْراضُ 142. The situation was reviewed (Note rendering of English passive).

143. Because/on account of the ١٤٣٠ من جَرّاء ... fact that...

جنب

109. عَلَى جَنَاحِ السُّرْعَةِ. 159. With the utmost speed.

160. With great effort.

١٦١. لِكُلِّ جَوادٍ كَبُوَةٌ 161. Every steed has a stumble. ('Nobody's perfect!')

١٦٢. في مَوْعِدٍ لا 162. By (preposition of time). يَتَجاوَزُ ... (This must be done) by (30 June).

(Proverbial).

163. Roving ambassador/ representative; commercial traveller.

171. وجاءَ في الأَخْبار 164. According to news reports الواردة من عَمّانَ from Amman...

151. The whole thing is..../ in a الأَمْر 151. The whole thing is..../ nutshell.

١٥٢. الجَمْعُ/الطَّرْح/ 152. Addition/substraction/ الضرُّ بُ/القسْمَةُ. multiplication/division.

١٥٣. العالمُ بأَجْمَعِهِ 153. The whole/entire world.

١٥٤، جَمْعٌ غَفيرٌ مِنَ 154. A large crowd of people.

١٥٥. ومِنْ جُمْلَةِ ما قالَ 155. And he said, among other things/inter alia.

١٥٦. لا ناقة لي فيها 156. I have nothing to do with this (Lit.: I have in it neither a female nor a male camel). (Proverbial).

١٥٧. جَنْبًا إلى جَنْبٍ 157. Side by side.

158. Of the greatest/most extreme عَلَى جَانِبٍ عَظِيمٍ ١٥٨. importance.

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166. He makes mountains out of قُبَّةً قُبَّةً مِنَ الحَبَّةِ قُبَّةً molehills (Lit.: 'makes a dome out of a grain').

(Proverbial).

167. Love of country is a part of مُنَّ الوَطَن مِن ١٦٧. حُبُّ الوَطَن مِن إلايمان faith. (19th century Arab الإيمان nationalist motto)

حَمَّذَ

۱**18.** It would be so nice if we ... حَبَّذَا لَوْ ذَهَبْنا... went...

169. Black on white/in writing وَرَقِ مِاللَّهُ عَلَى وَرَقَ مِاللَّهُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

بن الجيلُ الصّاعِدُ . 165. The rising generation/ الجيلُ الصّاعِدُ . 1° younger generation.

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١٧٧. مُتَحَدِّثٌ بلِسانِ... 177. A spokesman for.... حَذُفرَ ١٧٨. أَخَذَهُ بِحَذَافيرهِ 178.. He took it in its entirety. حرِج ١٧٩. مَوْقِفٌ حَرجٌ 179. A critical situation/position; a tight corner. حَرَزَ ۱۸۰. لَمْ يُحْرِزْ تَقَدَّمًا يُذْكَرُ 180. He made no progress worth mentioning. ١٨١. إحْتَرسْ! كَلْبٌ 181. Beware! Dog. ١٨٢. تَرْجَمَةٌ حَرْفيَةٌ 182. A literal translation. ١٨٣. في الحَرَكَةِ بَرَكَةٌ 183. There is blessing in movement. (Proverbial). ١٨٤. إِبْنُ حَرام 184. A bastard.

١٧٠. لَعِبَ عَلَى حَبْلَيْن 170. He played a double game (Lit.: 'on two strings'). 171. He simply has to attend/ inevitably he must be present. ١٧٢. بحُجَّة أَنَّ... 172. On the grounds that/using the pretext that. 173. A strongly-worded protest. ١٧٣. احْتجاجٌ شَديدُ ١٧٤. الحَجْرُ الصِّحِّيُّ 174. Quarantine. ١٧٥. لحَدِّ الآنَ 175. Up to now/so far/hitherto. حَدِبَ ۱۷٦. مِنْ كُلِّ صَوْبٍ وحَدْبٍ 176. From all directions.

١٩٢. لِحُسْن حَظِّنا 192. It was our good fortune that... ١٩٣٠ يَوْمُ الحَشْر 193. The Day of the Resurrection. The Last Day. ١٩٤. حاشا لله 194. God forbid! 195. To give an example, but not to كالميثال الميثال exclude other possibilities. 196. In summary it may be said, ١٩٧. الحَضَرُ والنَّدُو 197. The settled and the bedu. ١٩٨. حَضْرَتُكَ 198. You (Lit.: Your Honour). ١٩٩. حَظْرُ التَّجَوُّل 199. Curfew.

185. Kindly fasten your seat-belt. الرَّجاءُ رَبْطُ حِزامِ (safety-belt). 186. He was very apprehensive حِسَبَ أَنْفَ حِسابِ about... (Lit.: 'took 1000 accounts of ...') ١٨٧. لَيْسَ... فَحَسْبُ 187. Not only... but also... 188. Lit.: 'The envious one does الحَسودُ لا يَسودُ اللهُ اللهُ ١٨٨. not prevail'. Rhyming prose motto, found on back of trucks, for example. 189. What a pity! 190. Good! Fine! O.K.! Agreed! 191. It's better to...; it would be

a good thing to...

حال

٢١٠. أصْحابُ الحَلِّ 210. Persons of influence.

٢١١. بحُلولِ شَهْر 211. By the beginning of رَ مَضانَ المُنارَك Ramadan.

212. Good offices. (Diplomacy). المَساعى الحَميدَةُ

213. He arrived, giving praise and أحامدًا شاكرًا ٢١٣. thanks. (Catch phrase).

٢١٤. حَمَّلَهُ المَسْؤُوليَّةَ 214. He attributed the responsibility to him, made him responsible.

215. The True Religion, Islam.

حال ٢١٦. عَمِلَ المُسْتَحيلَ 216. He did everything possible/ went to the most extreme lengths in order to...

him.

201. O noble gathering! (Opening! أيُّها الحَفْلُ الكَريمُ إ words of speech).

202. A day full of activities ; a very بَوْمٌ حافِلٌ بالنَّشاطاتِ charged day.

203. It may be truly said that... ... والحَقُّ يُقالُ إِنَّ ... ٢٠٣

٢٠٤. الحَقُّ مَعَكَ 204. You are right.

٢٠٥. الحَقُّ عَلَىْكَ 205. You are mistaken, wrong.

٢٠٦. تَوَلَّى زمامَ الحُكْم . 206. He assumed power.

٢٠٧. لِلضَّرورَةِ أَحْكَامٌ 207. Necessity provides its own rules.

٢٠٨. أَحْكَامُ الشَّريعَةِ. 208. The provisions of Islamic law.

٢٠٩. رَأْسُ الحكْمة 209. The fear of God is the fount of مَخافَةُ الله wisdom, the beginning of wisdom.

217. Wherever it was/might be; haphazardly, at random.

٢١٧. حَيْثُما اتَّفَقَ

٢١٨. لا يَزالُ حَيًّا يُرْزَقُ

218. He is still alive and flourishing.

٢١٩. إحْياءً لِذِكْرِي الأرْبَعينَ لِـ...

219. In commemoration of the 40-day remembrance gathering for...

٢٢٠. حَيَّ عَلَى الصَّلاةِ!

220. Come to prayer! (The Muezzin's call).

news!' O, no! How awful!

etc.

223. The last of the prophets. (Muhammad.) The seal of the prophets.

حسم ٢٢٣. خاتهُ الأنبياء

224. Lit: 'They destroyed his home'. They gave him a hard time, ruined him, etc. ٢٢٤. خَرَّبُوا لَهُ بَيْتَهُ

221. This is all a thing of the past. هٰذَا كُلُّهُ في خَبَرِ

222. Lit.: 'What a black piece of ! " يا « خَبَر أَسْوَد » ! . ۲۲۲

٢٣٣. عَلَى طول الخَطِّ 233. All long the line, right across the board, etc.

٣V

٢٣٤. لَمْ يَخْطِرْ بباله 234. It never occurred to him, never crossed his mind that...

٢٣٥. خطيرُ الشَّأْن 235. A person of considerable importance, significance.

٢٣٦. عَنْ طيبَةِ خاطِرهِ 236. Of his own good will.

٢٣٧. سَدَّدَ اللهُ خُطاكُمْ! 237. May God guide your footsteps!

٢٣٨. خَفِّفِ السُّرْعَةَ! 238. Slow down! Reduce speed!

239. Terrific reductions! (At the ! عَنْفيضاتٌ هائلَةٌ! sales.)

٠٤٠. لا يَخْفي عَلى أَحَد 240. It is hidden from no one that...; everyone knows that...

٢٢٥. لأسباب خارجة عن 225. For reasons beyond our control.

خَرَقَ

٢٢٦. خارقٌ لِلعادة 226. Supernatural, out of the ordinary.

۲۲۷. يا «خسارة!» 227. What a pity! That's such a pity, loss!

٢٢٨. لَمْ تَقَعْ خَسائِرُ في 228. There were no fatalities. الأرواح

229. It is feared that...

230. And in this connection...

231. And we make special mention . . . نَخُصُّ بالذِّكْر . . . ٢٣١ of...

٢٣٢. الجهاتُ المُخْتَصَةُ 232. The appropriate departments, authorities.

خلا

٣٨

خلد

) E

مُنْذُ سِتِّ سَنُواتٍ مُنْذُ سِتِّ سَنَواتٍ مُنْذُ

خار

خَلَتْ

249. Lit.: 'It is not devoid of فَائِدَةً لا يَخْلُو مِنْ فَائِدَةً benefit'. It is quite useful.

.۲۵. أُخْلَى سَبِيلَهُ .۲۵.

251. With the exception of; except ... ما خُلا ... ما خُلا ... ما خُلا

خافَ

253. For fear that, lest. ... نُمْ أَنْ ... مُخَافَةً أَنْ ...

خاب

254. He was disappointed. عابَ أَمَلُهُ ٢٥٤

خار

255. All things in moderation. خُيْرُ الأُمورِ الوَسَطُ . ٢٥٥ (Lit.: the best of things is the medium.)

241. ... of eternal memory. الخالِدُ الذِّكْر ٢٤١

خَلَصَ

242. Yours Sincerely... (Lit.: 'And هُدُمْتُمْ . ٢٤٢ may you remain to the ... لِلْمُخْلِصِ ... sincere one'.)

243. With most sincere التَّهاني ٢٤٣. مَعَ أَخْلَصِ التَّهاني

خَلَفَ

245. Every one agrees that...(Lit.: اِثْنَانِ لا يَخْتَلِفَانِ لا يَخْتَلِفَانِ لا يَخْتَلِفَانِ لا يَخْتَلِفَانِ لا يَخْتَلِفَانِ لا يَخْتَلِفَانِ عَلَى أَنَّ ... عَلَى أَنَّ .... عَلَى أَنَّ .... fact that...)

خُلُقَ

246. God's creation is wonderfully لله في خَلْقِهِ شُؤُونٌ . ٢٤٦ diverse. (Frequently ironic comment on something farcical).

247. Of good character.

٧٤٧. طَيِّبُ الأَخْلاق

خيل

٢٥٩. الرَّأْسُ المُدَبِّرُ 259. The moving force, mastermind. 260. Changes were made to it. 261. For the limited-income brackets. 262. The inwardness of affairs; the inside story. ٢٦٣. اللُّغَةُ العَرَبيَّةُ 263. Colloquial Arabic. 264. To such a degree that... (One way of rendering 'so.... that....')

256. Selections from the مُخْتَاراتٌ مِنَ . ٢٥٦. Arabic Press. الصَّحَافَةِ العَرَبِيَّةِ . 257. And that would be the best . . ٢٥٧ thing for you. (Catch phrase from the stories of Juha).

258. He imagined.

حيل ٢٥٨. وَخُيِّلَ لَهُ

(93

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در -

274. An accountant.

٢٧٤. مُدَقِّقُ حِساباتٍ

دَلَّ

275. As is indicated by the fact ... بِدَلِيلِ أَنَّ .... that...

276. The best of speech is that قُلُّ ما قَلَّ .۲۷٦. which is short and to-thepoint.

1:5

277. The undersigned.

٢٧٧. المُوَقَّعُ أَدْناهُ

278. There was a most frightful row/disturbance/commo-

۲۷۸. قامَتِ الدُّنْيا

tion/uproar.

279. (The affair) caused endless turmoil. (Lit.: 'made the world rise up and did not let it settle down').

٢٧٩. أقام الدُّنيا وماأَقْعَدَها

يشَ 280. Something which gives rise to بند عو الي 280. Something which gives rise to

astonishment.

٠٨٠. شَيْ<sup>نٍ</sup> يَدْعو إلى الدَّهْشَةِ 265. Gradually.

٢٦٥. بالتَّدْريج

دَرَكَ

266. The age of reason or maturity.

treatment'). (Proverbial).

٢٦٦. سِنُّ الإِدْراكِ

دَرْهَمَ

267. Prevention is better than cure. دِرْهَمُ وِقَايَةٍ خَيْرٌ مِنْ . ۲۲۷ (Lit.: 'a dirham of care قُنْطارِ عِلاجِ rather that a qintar of

دَعا

**268.** A man called.... رُجُلٌ يُدْعى... ٢٦٨

269. He wished long life to him. دَعَا لَهُ بِطُولِ العُمْرِ. ٢٦٩

270. The Attorney-General/Public المُدَّعي العامُّ Prosecutor.

**271.** The so-called self-government/autonomy.

۲۷۱. ما يُدْعى الحُكْمَ الذَّاتيَّ.

دَفَعَ

272. Payment in advance.

٢٧٢. الدَّفْعُ سَلَفًا

273. All at one go/at once; at one fell swoop, etc.

٢٧٣. دُفْعَةً واحِدَةً

دان

289. A creditor account, an account in credit.

290. He was found guilty.

٢٨٩. حسابُ دائِن ِ ٢٨٩. صدر الحُكْمُ بِإِدانَتِهِ

الوَضْعُ يَتَدَهْوَرُ 281. The situation is deterioriating quickly.

٢٨٢. وهٰكَذا دَوالَيْكَ

282. And so on/and so forth.

٢٨٣. ما دُمْتُ حَيًّا... 283. As long as I live.

٢٨٤. ما دام الوَضْعُ هٰكَذا 284. So long as this is the situation...

دونَ

٢٨٥. بِدُونِ النَّظَرِ إِلَى 285. Without a glance at...

٢٨٦. مِنْ دون غَيْرهِ 286. To the exclusion of others.

287. Proverb: 'The eloquent cock ، الدِّيكُ الفَصيحُ مِنَ ٢٨٧. « الدِّيكُ الفَصيحُ مِنَ البَيْضَةِ يَصيحُ ». crows from the egg'. (Talent appearing at an early age).

دان

288. No Credit.

			ذَمَّ
298.	Non-Muslim communities	أَهْلُ الذِّمَّةِ	- ۲91
	under Muslim rule and		
	protection.		
			ذَهب
299.	It slipped his mind that	ذَهَبَ عَنْهُ أَنَّ	. 799
300.	It was in vain; it all went for	ذَهَبَ عَنْهُ أَنَّ ذَهَبَ سُدًى	. * • •
	nothing.		`
301.	His outlook on life, his	مَذْهَبُهُ في الحَياةِ	. ٣ • 1
	philosophy of life.	-	
			ذُهَنَ
302.	He recalled to people's	أعاد إلى الأذهان	.4.4
	minds; he reminded his	أَنَّ	
	listeners/readers.		
			ذو
303.	Of some importance,	ذو شَأْنِ	.٣٠٣
	significance.		
304.	A relative.	ذو القُرْبَى	.4.5
305.	On one occasion.	ذات مَرَّة	.4.0
306.	Autarky, self-sufficiency.	الاكتفاء الذّاتيُّ	. 4.4

### \_ ذ \_

291.	On a frequency of	بِذَبْذَبَةٍ مِقْدارُها	ذَبْذَبَ ۲۹۱٠
292.	On the grounds/pretext that	بِذَريعَةِ أَنَّ	ذَرَعَ ۲۹۲.
	The Koran. The previously-mentioned,	الذِّكْرُ الحَكيمُ السَّالِفُ الذِّكْرِ	ذَكَرَ ۲۹۳.
	the above-mentioned.  Something of no significance  He mentioned him in	9	. 790
297.	laudatory terms.  It was nothing worth mentioning.	لَمْ يَكُنْ شَيْئًا مَذْ كورًا	. ۲۹۷

316. Employers.

رحم

٣١٦. أَرْبابُ العَمَل

317. Net profits.

ربِح ٣١٧. أَرْباحٌ صافِيَةٌ

318. Alphabetical order.

٣١٨. تَرْتيبٌ أَبْجَديٌ

رجع

۳۱۹. He left on a trip, never to عُيْر رَجْعَةً return.

. ٣٢٠ يَرْجِعُ الفَضْلُ في The credit for this must go هذا إلى to...

٣٢١. رَجاءً لا ... 321. Please do not... (For example, in public notices.)

٣٢٢. الأعْرابُ الرَّحَّلُ 322. The nomadic Arabs.

323. May God have mercy on him!

٣٢٣. رَحْمَةُ اللهُ!

رَأْسَ ٣٠٧. رَأْسًا عَلَى عَقِبٍ 307. Head over heels. 308. Lit.: on my head. 'I will do it right away', etc. ٣٠٩. عَلَى رَأْسُ وَفْدٍ 309. At the head of a sizeable كَبيرِ ٣١٠. مَسْقطُ رَأْسه delegation. 310. His birthplace. ٣١١. باترى؟ 311. I wonder.....? 312. I feel myself obliged to... أرى لِزامًا عَلَى َّأَنْ.. ٣١٢. ٣١٣. الرُّوْيَةُ جَلِّدَةٌ 313. Visibility is good. ٣١٤. رَبُّ العالَمينَ 314. The Lord of the Worlds. ٣١٥. رَبّاتُ النّبوت 315. Housewives (Lit.: ladies of

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the houses).

332. The twin rivers (Tigris & ٣٣٢. الرّافدان Euphrates.) ٣٣٣. رَفَضَهُ رَفْضًا قاطِعًا 333. He rejected it totally, out of hand. رَفْعَ ٣٣٤. وَفْدٌ رَفْيعُ المُسْتَوَى 334. A high-level delegation. 770. رَفَعَ قَضِيَّةً عَلى... He took..... to court ; raised a case against.... 336. The attached/enclosed letter. المَكْتُوبُ المُرْفَقُ ٣٣٦. ٣٣٧. شُكْرًا عَلى رِسالَتِكُمُ الرَّقيقَةُ الرَّقيقَةُ 337. Thank you for your kind letter. ٣٣٨. اللَّامَرْكَزيَّةُ 338. Decentralization. ٣٣٩. صَلَّى رَكْعَتَيْن 339. He performed two prostra-

tions in saying his prayers.

٣٢٤. رَدُّوا عَلَى النَّار 324. They returned the fire. 325. A powerful reaction. ٣٢٦. المُرْسَلُ إلَيْهِ 326. The addressee. ٣٢٧. برَسْم الإيجار 327. To let. (Property). ٣٢٨. بَلَغَ سِنَّ الرُّشْدِ 328. He reached the age of maturity. 329. Ministry of Information and National Guidance. 330. Persona non grata; an undesirable. 331. In spite of the fact that... ... أَنَّ ... ٣٣١

function.

04

راع	٥٣		راد
347.	يْدًا رُوَيْدًا	ر رو	رادَ ۲٤۷،
348.	Kindergarden. فَهُ الأَطْفالِ	رَوْ	راض ۳٤۸.
349.	in an appalling state. حالَةٍ مُرَوِّعَةٍ	في	راغ <b>139</b> .
350.	Absolutely marvellous. مُنْتَهِى الرَّوْعَةِ	في	.40+
351.	ر أَحْسَنِ مَا يُرامُ .(Things) could not be better	عَلْمِ	رامَ ۳۵۱.
352.	It is indisputable, there is no لا رَيْبَ فيهِ doubt.	مِمّ	رابَ ۳۵۲.
353.	While.	رَيْثُ	راثَ ۳۵۳.
354.	The proceeds of the party/ الحَفْلَةِ.	رَيْع	راغ ۳0٤.

رَكَمَ ٣٤٠. تَراكُمُ الأَعْمالِ 340. Work piling up. ٣٤١. العالَمُ برُمَّتِهِ 341. The whole world. رَمَشَ .٣٤٢ بَيْنَ رَمْشَةِ عَيْنٍ وَعَيْنٍ وَعَيْنٍ 342. In the twinkling of an eye. رَمَى ٣٤٣. أَعْدِمَ رَمْيًا 343. He was executed by firing-بالرَّصاص squad. 344. In the present circumstances. في الظُّروفِ الرّاهِنَةِ. ٣٤٤ the part of both sides with الطَرَفَيْنِ بِنَتَائِجِ المُحادَثاتِ the results of the talks.

00 زوبع زَكَمَ ٣٥٩. أنا مَزْكومٌ 359. I have a cold. ٣٦٠. زَلَّةُ لِسان . 360. A slip of the tongue. 361. The conference due to be held. ٣٦٢. اِجْتَمَعَ وَزِيرُ 362. The British Foreign Secretary met with his French البَريطَانَيَّةَ مَعَ زَميلهِ الفَرَنْسِيِّ counterpart. 363. A chronic illness. ٣٦٤. أَسْعَارٌ زَهِيدَةً! 364. Rock-bottom prices! Very low prices!

365. A storm in a tea-cup.

٣٦٥. زَوْبَعَةٌ في فِنْجانِ

355. Proverbial: The blows of the beloved are as raisins. زعَجَ ٣٥٦. الرَّجاءُ عَدَمُ 356. Please do not disturb. 357. Like a deaf man at a wedding. مِثْلُ الْأَطْرَشِ في ٣٥٧. مِثْلُ الْأَطْرَشِ في Proverbial for someone

being completely unaware

of what is going on.

358. Terrible! Appalling! Awful!

(Like pitch/tar).

371. A very important question. 372. May He be praised, who changes circumstances. (Pious expression, often used ironically in comment on some extraordinary

٣٧٣. سُبْحانَ اللهِ!

366. A pair of shoes. 367. Condominium. (E.g. the former 'Anglo-Egyptian Sudan'.) ٣٦٨. شَهادَةُ زورٍ 368. False testimony ٣٦٩. لا يَزالُ عَلَى قَيْدِ 369. He is still living. زاد 370. And as an extra precaution. وَزِيادَةً فِي الاحْتِياطِ. ٣٧٠.

سَبَقَ ٣٧٤. لَمْ يَسْبِقْ لَهُ مَثيلٌ 374. Unprecedented: incomparable.

change.)

ment).

373. May God be praised!

(Expression of astonish-

۸٥

٣٨٢. في السَّرَّاءِ وَالضَّرَّاءِ 382. In good times and bad.

٣٨٣. أَطْلَقَ سَراحَهُ 383. He released him.

٣٨٤. سُرْعانَ ما 384. Quickly (esp. of developments taking place.)

٣٨٥. سَريعُ الخاطِر 385. Quick-witted; quick-thinking.

386. Lit.: 'He would steal the kohl يَسْرُقُ الكُحْلَ مِنَ ٣٨٦. from the eye'. He is an incorrigible thief.

٣٨٧. سَرى مَفْعولُهُ 387. It took effect: went into effect; came into force.

٣٨٨. أَسْعَدَ اللهُ أَوْقَاتَكُمْ! 388. Broadcaster's greeting to listeners/viewers: 'May God make your times happy!'

375. He had gone previously; he. . سَبَقَ لَهُ أَنْ ذَهَبَ . ٣٧٥ had already gone; he went previously.

376. The arms-race.

سدي

٣٧٦. سِباقُ التَّسَلُّح

377. For example.

٣٧٧. عَلَى سَبِيلِ المِثَال

378. The Iron Curtain.

٣٧٨. السِّتارُ الحَديديُّ

٣٧٩. يا ساتر !

379. O God! (One of God's names: the Coverer, or Protector. Used to invoke defence against some unpleasant possible or actual event.)

٣٨٠. هذا مِنْ أَسْخَفِ ما 380. This is the most absurd/ ridiculous thing; couldn't be more absurd.

سدى

381. It was a complete waste of time; it was (all) in vain.

·			سلم
396.	Give him my best wishes!  He took over the reins of	اء مُا آه	سلم
200	We talk and the wishes:	سنم تي عنيا ؛	. 147
397.	He took over the reins of	تسلم مقاليد الحكم	. 444
	government.		
398.	O God! (Expression of	يا سلام!	. 444
	surprise, using the name of		
	God which means Peace.)		
399.	They returned safely to base.	رَجَعوا إلى	. 499
		قواعدهم سالمين	
		فواعدهم سايمين	
100	Audio-visual equipment/	الوَسائِلُ السَّمْعِيَّةُ ــ البَصرِيَّةُ	ست
+00.		الوسائل السمعية _	. 2 * *
	methods.	البصرية	
			1 -
		5-1 . 40 .	سها
401.	Something existing in name	اِسْمٌ بِلا مُسَمَّى	. 2 • 1
	only.		
102.	His Royal Highness.	صاحب السُّمُوِّ	. 2 . 7
		المَلَكيِّ	
103.	The High Commissioner.	صاحِبُ السُّمُوِّ المَلَكِيِّ المَنْدوبُ السّامي	4.4
1031	The mgn commissioner.	المندوب السالتي	. 2 * 1
			<u> </u>
104	The manual of the form	أَهْلُ السُّنَّةِ	س
+U4.	The people of the Sunna.	اهل السنه	. 2 • 2
	Sunni Muslims.		

389.	(So-and-so) of blessed السَّعيدُ الذِّ كُرِ	. ٣٨٩
	memory.	
		سَعَفَ
390.	First Aid. الْإِسْعافُ الأُوَّلِيُّ	. 44 .
		سَعى
391.	Seeking a livelihood ; making السَّعْيُ وَراءَ القِرْشِ	. 491
	a living; chasing after	
	money. (Lit: striving after	
	money/coins/qurush.)	
		ħā
202	He stood aghast, bewildered. أُسْقِطَ في يَدِهِ	WA +
374.	The stood agnast, bewindered.	• 1 7 1
		سَلْسَلَ
393.	The daily serial (radio series, المُسَلْسَلُ اليَوْمِيُّ المُسَلِّسَلُ اليَوْمِيُّ	.494
	TV, etc.)	
		1.1
	Attention was focussed on. الأَضُواءُ	سلط
394.	the state of the s	. 44 5
	على (Lit.: lights were	
	concentrated on.)	
		سَلَفَ
395.	An advance (money). تَسْلَفَةٌ	. 440
	w	- 1 + 3

سوي

سار

- 413. They talked about you; your « جاءَتْ سيرَتُكَ » معاءَتْ سيرَتُكُ » name came up.
- 414. The rest of the world; all مائِرُ أَنْحاءِ العالَمِ other parts of the world.
- 115. The implemention of the project is going ahead المَشْرُوعِ قُدُمًا (smoothly).

سَنَحَ ٤٠٥. سَنَحَتْ لَهُ فُرْصَةُ

405. He had an opportunity to سَنَحَتْ لَهُ فُرْصَةُ work for... العَمَل لَدى...

سند

**406.** Backed up by official documents.

2.5. إسْتِنادًا إلى وَثَائِقَ رَسْمِيَّة

سها

407. Inadvertently

٧٠٤. سَهُوًا

ساء

408. Unfortunately.

٨٠٤. لِسوءِ الحَظُّ

409. From bad to worse.

٤٠٩. مِنْ سَيِّى اللهِ أَسُواً

410. He ill-treated so-and-so.

٠٤١٠. أَساءَ مُعامَلَةً فُلانِ

سَودَ

411. He let him down, disappointed him, did not do him

credit. (Lit.: blackened his

٤١١. سُوَّدَ وَجُهَّهُ

face.)

سَويَ

412. On an equal footing.

٤١٢. على قدتم المساواة

شبر 422. We shall never give up one آنْ نَتَخَلَّى عَنْ شِبْرِ inch of ground.

شیع . 423. He spoke at great length on it. الْشَبْعَ الكَلامَ فيهِ ٤٧٥٠.

شبه 424. He was suspicious about him. إِشْتَبَهَ فِي أَمْرِهِ

425. What a difference between المُعْمَاءُ اللهُ عَلَيْهُما اللهُ اللهُ

426. From all parts of the world. مِنْ شَتَّى أَنْحاءِ العالم . ٤٢٦.

شخص . The doctor diagnosed the الطّبيبُ illness.

428. Because of the intensity of our الشِدَّةِ فَرَحِنَا joy; because we were so

English 'so... that').

glad. (NB: rendering of the

# ـ ش ـ

420. Of exalted/high/grand status. وفيعُ الشَّأْنِ . ٤٢٠

with something grows old مَنْ شَبَّ عَلَيْهِ عَلَى شَيْءٍ عَلَيْهِ الله عَلَيْهِ عَلَي عَلَيْهِ عَلَه

شزد ٤٣٧. بلا قَيْدِ أَوْ شَرْطِ 437. With no strings attached: unconditional. ٤٣٨. حُقوقُنا المَشْروعَةُ 438. Our legal rights. ٤٣٩. الشَّرْعِيَّةُ الإسْلامِيَّةُ 439. Islamic legality. 440. A draft resolution/bill. . **٤٤**. مَشْرُوعُ قَرارِ شُرَق 441. From East to West; all over مِنْ مَشارق الأَرْض 241. the world. الى متغاربها 442. The polytheists. ٤٤٣. بُرْمَةُ الشَّراكَة 443. Proverbial. 'The pot of partnership never comes to the boil.' 444. He gave him a sideways ٤٤٤. نَظَرَ إِلَيْهِ شَزَرًا

glance.

شرب ٤٢٩. شَدَّدَ عَلَى أَهَمِّيَةٍ 429. He emphasised the المَوْضوع importance of the subject. • ٤٣٠. « كَشْرَةُ الشَّدِّ تُرْخى «Ł٣٥. Having a counter-productive effect. (Lit: 'Too much stretching loosens (elastic)'). ٤٣١. إجْراءاتُ أَمْنِ 431. Intensified security measures; stepped up security measures. 432. Probervial. 'Keep clear of evil فَغُن الشَّرِّ وَغَنَّ الشَّرِّ وَغَنَّ الشَّرِّ وَغَنَّ المُّر and sing out to it!' 433. The lesser of two evils. 434. He drank the health of so- فَكُلُن 272. شَرِبَ نَخْبَ فُلان and-so. 435. Let him go and drink the sea! ! فَلْيَشْرَبِ البَّحْرَ ! 200. (Proverbial for writing-off or dismissing someone). ٤٣٦. أبو شاربَيْن 436. A man with moustaches.

ساع	***	شك
452.	It is indisputable. لا سَبيلَ إلى الشَّكِّ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَةِ	شَكَّ . ٤٥٢
453.	I am very grateful. ! شُكْرًا جَزِيلًا	شَكَرَ ٤٥٣.
454.	He got down to the work مُّرَ عَنْ ساعِدِ الجِدِّ seriously.	شَمَرَ ٤٥٤.
455.	In the act/in flagrante delicto بِالجُرْمِ المَشْهودِ	
456.	We have made great progress/ لَقَدْ قَطَعْنا أَشُواطًا come a long way.	شاطَ 203.
457.	If God wills. بمَشيئَةِ اللهِ To a certain extent. بُعْضُ الشَّيْءِ	شاءَ ٤٥٧.
458.		
459.	His body was accompanied to شُيِّعَ جُثْمانُهُ the grave.	.109

445. Proverbial. 'The people of  Mecca know best its  narrow streets.' ('Far be it  from me as an outsider to  presume to comment')	شَعَبَ 220. أَهْلُ مَكَّةَ أَدْرى بِشِعابِها
446. Until further notice. 447. The Hajj rites/ceremonial.	شَعَرَ 227. حَتَّى إِشْعارِ آخَرَ 227. شَعائِرُ الحَجِّ
448. Rioting, acts of civil disturbance.	شَغَبَ ٤٤٨. أعْمالُ شَغَبٍ
<ul><li>449. My principal preoccupation.</li><li>450. He occupied an important post.</li></ul>	شَغَلَ ٤٤٩. شُغْلِيَ الشَّاغِلُ ٤٥٠. شَغَلَ مَنْصِبًا عالِيًا
451. The (brotherly/sisterly) Arab states.	شَقَّ ٤٥١. الدُّوَلُ العَرَبِيَّةُ الشَّقيقَةُ

صحف

466. The Koran

٤٦٠. المُصْحَفُ الشَّريفُ

صحن

**467.** Plat du jour ; daily special (In a restaurant.)

٤٦٧. الصَّحْنُ اليَّوْمِيُّ

صداً

468. And in this connection.

٤٦٨. وَبَهٰذَا الصَّدَدِ

**469.** The subject with which we are dealing.

470. He felt (a great) relief.

٤٦٩. المَّوْضوعُ الَّذَي نَحْنُ بِصَدَدِهِ

صدر ٤٧٠. اِنْشَرَحَ صَدْرُهُ

صدف

471. I came across him by chance صادَفْتُهُ في الطَّريقِ on my way.

472. Proverbial. 'A chance مِدْفَةٌ خَيْرٌ مِنْ أَلْفِ عَدْدِ مِنْ أَلْفِ meeting which is better than a thousand appointments.'

### **- ص -**

صَتَ

460. Sweat poured from him.

٠٤٦٠. تَصَبَّبَ عَرَقًا

صبتح

461. Good morning (Formal, e.g. الشُعِدْتُمْ صَبَاحًا! .٤٦١ on radio, TV.)

462. Good morning.

277. أَسْعَدَ اللهُ صَبَاحَكُم

<del>-</del>

463. It is rightly said of him.... يَصِحُّ أَنْ يُقَالَ فيهِ ... ٤٦٣

متحت

465. The host.

٤٦٥. صاحبُ الضّيافَة

481. From now on; henceforth. مِنَ الآنَ وصاعِدًا ٤٨١.

482. Proverbial. 'Learning when ٤٨٧. العِلْمُ في الصَّغَر young is like carving in كَالنَّقْش في rock.'

483. 'Just a lot of talk'. ٤٨٣. صَفُّ كَلام Meaningless verbiage.

484. Empty-handed.

485. Lit: 'a zero on the left'. A الشَّمال ٤٨٥. كمن على الشَّمال person of no significance.

486. Proverbial. 'One hand cannot يَدٌ واحدَةٌ لا تُصَفِّقُ ٤٨٦. applaud'. Co-operation is necessary.

487. Unserviceable; unuseable.

٤٧٣. صَدَقَ اللهُ العَظيمُ! 473. Almighty God has spoken truly. (Said when quoting from the Koran.)

٤٧٤. الصَّديقُ عنْدَ الضَّيق 244. Proverbial. 'A friend in need is a friend indeed.'

٤٧٥. الصِّراطُ المُسْتَقيمُ 475. The straight path.

٤٧٦. مَصاريفُ نَثْرِيَّةٌ 476. Miscellaneous/sundry expenses.

478. The past year.

٤٧٨. العامُ المُنْصَرِمُ

479. Escalation of the crisis.

• 480. On the international plane; عَلَى الصَّعيدِ الدَّوْلِيِّ ; internationally; in the international arena.

صكلا

صلا

٤٨٨. صَلَاةُ الفَجْرِ/الظُّهْرِ /العَصْرِ/المَغْرِبِ 488. Prayertimes: Dawn; Noontime; Afternoon; Sunset: Evening.

٧٤

٤٨٩. مِنْ صَميم قَلْبي 489. From the depths of my heart.

• ٤٩٠ أَنْتَ عَلَى الصَّوابِ 490. You are right/correct.

٤٩١. إخْفِضْ صَوْتَكَ! 491. Lower your voice!

٤٩٢. لُغَةُ الضَّادِ 492. Arabic.

493. Speakers of Arabic. Native- النَّاطِقُونَ بِالضَّادِ 293. Speakers of Arabic. النَّاطِقُونَ بِالضَّادِ Arabic speakers.

494. Self-control; discipline; restraint.

ضَبَطَ ٤٩٤. ضَبْطُ النَّفْسِ

240. بَيْنَ لَيْلَةٍ وَصُحاها 495. Overnight (Esp. of sudden changes)

٤٩٦. تَضْخيمُ الخَبَرِ ٤٩٧. التَّضَخُّمُ المالِيُّ 496. Exaggerating the significance of some news item.

497. (Financial) inflation.

ضعف

ضعف

505. Many, many times (the size) أَضْعَافُ أَضْعَافُ أَضْعَافِهِ .٥٠٥

77

ضَمِنَ

506. Registered mail. البَريدُ المَضْمونُ مُ

ضاع

507. He wasted his time. أَضَاعَ وَقْتُهُ ٥٠٧

ضاف

509. Moreover, ... (Lit: 'Add to فَيْفُ إِلَى ذُٰلِكَ .٥٠٩ that, that..')

498. Anti-aircraft artillery. أُمُضادَّةً المُضادَّةً للمُضادَّةً للمُضادَّةً للمُضادَّةً للمُضادِّةً

77

ضَرَّ

499. In case of need/necessity. عِنْدَ الضَّرُورَةِ ٤٩٩.

500. Necessity may authorise أُثبيحُ مُورَةُ تُبيحُ الضَّرورَةُ تُبيحُ الصَّدورَةِ الصَّدَةُ الصَّدورَةِ الصَائِقُ الْعَامِيَةِ الْعَامِ الْعَامِيرَةِ الْعَامِيرَةِ الْعَامِ الْعَامِيرَةِ الْعَامِ الْعَامِيرَةِ الْعَامِيرَةِ الْعَامِ الْعَامِيرَةِ الْعَامِ الْعَامِيرَةِ الْعَامِيرَةِ الْعَلَامِ الْعَامِ الْعَامِيرَةِ الْعَامِقِ الْعَامِقِ الْعَامِقِ الْعَامِيرَةِ

ضرَب

sol. Zaid struck Amr. (Sentence مُرَبَ زَيْدٌ عَمْرًا مَا عَمْرًا عَمْرًا عَمْرًا عَمْرًا sed to teach children the verb, the nominative and the accusative).

502. The master's stroke/touch is بِأَلْفِ worth a thousand.

(Proverbial)

503. He set the record. (Sport, etc.) ضَرَبَ الرَّقْمَ القِياسِيَّ العَياسِيَّ العَياسِيَّ العَياسِيَّ

ضَعَفَ

504. Three times (multiplication). وَ الْآَنَةُ أَضْعَافِ E.g. 'three times the size of...'

طَرَزَ

516. First class; first rate. مِنَ الطِّرازِ الأُوَّلِ .٥١٦

طَرَفَ

517. The two of them were طَرَفَىْ نَقيض diametrically opposed.

طَرَقَ

518. The discussion led on to the المحديثُ إلى ديثُ الحديثُ المحديثُ الله subject of....

طعم

519. A hunger-strike. إضْرابٌ عَنِ الطَّعامِ مِي الطَّعامِ مِي الطَّعامِ الطَّعَامِ الطَّعامِ الطَّعِلَ الطَّعِلْ ا

طعن

520. He was of an advanced age. قَعَنَ في السِّنِّ مِي السِّنِّ عَيْدَ السِّنِّ عَيْدَ السِّنِّ عَيْدَ السِّنِّ

طَقَمَ

521. The crew of the aircraft. وطاقَمُ الطَّائِرَةِ

522. A dining-room set. طَقْمُ غُرْفَةِ الطَّعام .٥٢٢

طَلَ

523. A house overlooking the sea. مَنْزِلٌ يُطِلِّ عَلَى ٥٢٣.

### \_ &\_

قابع على الطّبع . 510. Being printed.

طَبَقَ

511. An exact copy; spitting طِبْقُ الأَصْلِ .011 image.

512. The views were in complete أَطَابَقَتِ الآراءُ agreement.

طَرَأ

513. There was no appreciable مَا عَلَى الحالَةِ change in the situation.

طَرَحَ

514. He put a question to him. عَلَيْهِ سُؤَالًا .012

طَرَدَ

010. وَاسْتَطْرَدَ قَائلًا .010.

طاع

531. If you wish to be obeyed, then إِذَا أَرَدْتَ أَنْ تُطاعَ ٥٣١. فَأْمُر بالمُسْتَطاع give orders for what is possible. (Proverbial.)

طاع

532. Beyond me; too difficult for ٥٣٢. فَوُقَ طاقتى me; beyond my ability: out of my range.

طال

533. For a long time.

طال

٥٣٣. طالما

٥٣٤. طالما أنَّ... 534. So long as/since (Conjunction.)

535. All over the ٥٣٥. في طول البلاد country. (Lit.: 'Throughout the length and breadth of the

country.')

536. Term of address: 'May God ٥٣٦. طالَ عُمْرُكُ! lengthen your life'.

07٧. تَحْتَ طَائِلَةَ الْمَوْتِ the penalty for which is .... the death.

٥٢٤. اثنان لا يَشْبَعان: 524. Two are insatiable, the seeker طالِبٌ عِلْمِ after knowledge and the وطالب مال. seeker after money. (Proverbial.)

525. Public-opinion poll.

526. Reconnaissance aircraft.

527. He ran away at great speed. أَطْلَقَ ساقَيْهِ لِلرِّيْحِ. 627. He shot off into the blue.

٥٢٨. لا ... على الإطلاق 528. No, absolutely not.

٥٢٩. سَمْعًا وَطَاعَةً! 529. 'I hear and obey'. (Catchphrase from 'Arabian Nights')

• ٥٣٠ قَدْرُ المُسْتَطاع 530. As much as possible/as you are able.

	_ ظ _		
	Within two days.  Compelling circumstances;	في ظَرْفِ يَوْمَيْن ظُروفٌ قاهِرَةٌ	ظَرُفَ 028. 022.
545.	He harboured hostile	ظَنَّ بِهِ الظَّنونَ	ظَنَّ .0٤٥
546.	thoughts about him.  'Some thoughts can be a sin'.  (Caution against forming	بَعْضُ الظَّنِّ إثْمٌ	.017
547.	about someone.) in my opinion; that's	عَلَى مَا أَظُنُّ	.017
	what I think (at least) since we thought that It is widely thought that; it	-	

طا	۸۲		طوی
538.	(Please find) enclosed.	طَيَّهِ	طَوی ۵۳۸.
			طاب
539.	Formal greeting, esp. in	طابَتْ أَوْقاتُكُمْ!	.049
	broadcasting: 'May your		
	times be good!"		
540.	Formal greeting, esp. in	طابَ مَساؤُكُمْ!	.01.
	broadcasting: 'May your		
	evening be good!' 'Good		
	evening!'		
			طار
E A 1	He went out of his mind; he	طار عَقْلُهُ	061
541.		عار عقبه	.021
	was absolutely furious/livid.	0 _ 0 - 4 - 0 _	
542.	Proverb. 'It is a goat even if it	عَنْزَةٌ وَلَوْ طارَتْ	.017

is most likely that....

552. It is considered unimportant.

553. The poor slave. (Deprecatory

reference to oneself)

554. A kind of/sort of.

555. The inimitability of the Koran. إعْجازُ القُرْآنِ

556. Sooner or later.

001. عاجلًا أمْ آجلًا

557. The count-down.

٥٥٧. العَدُّ التَنازُلِيُّ/ العَكْسِيُّ

550. Apparently.

مِمَّا يَظْهَرُ أَنَّ ...

551. Apparently

١٥٥١ الظَّاهِرُ أَنَّ ...

٥٦٧. الأَحْكامُ العُرْفِيَّةُ 567. Martial law. ٥٦٨. العُرْوَةُ الوَثْقي 568. The tightest bond. The Koran. 569. Totally devoid of any truth. عارِ عَن الصِّحَّةِ ٥٧٠. في عِزِّ شَبابهِ 570. In the prime of his youth. ٥٧١. ويُعْزى إلى (فُلانِ) 571. The remark has been attributed to X, that... ٥٧٢. شَهْرُ العَسَل 572. Honeymoon. ٥٧٣. مَنْ عاشَرَ القَوْمَ 573. Proverbial. 'He who lives with أَرْبَعِينَ يَوْمًا صارَ the tribe for forty days becomes one of them.'

٥٥٨. تَعَدُّدُ الزَّوْجات 558. Polygamy. ٥٥٩. عَدَمُ الكَفاءَةِ 559. Incompetence. ٥٦٠. عَدَمُ الرِّضاءِ 560. Dissatisfaction, displeasure. 561. With the exception of... ٥٦٢. العُدُوانُ الثَّلاثيُّ 562. The Tripartite Aggression. (Common journalistic shorthand for the Suez campaign, 1956) 03. Proverbial : 'an excuse worse مِنْ ذَنْبِ مَنْ ذَنْبِ than the original fault.' 072. عَرَضَ لَهُ خاطرٌ 564. A thought occured to him. ٥٦٥. لَسْنا في مَعْرِض 565. This is not the proper place to discuss.... . مَاذَا مَوْضُوعٌ طَويلٌ This is a difficult and involved subject. (و) عَريضٌ

		بقد
582	. The imposition of economic sanctions.	عَقَبَ ٥٨٢. فَرْضُ عُقوباتٍ اقْتِصادِيَّةٍ
	Getting married. It is believed that	عَقَدَ ٥٨٣. عَقْدُ القِرانِ ٥٨٤. مِنَ المُعْتَقَدِ أَنَّ
	Of unsound mind; mentally disturbed.  The irrational.	عَقَلَ ٥٨٥. مُخْتَلُّ العَقْلِ ٥٨٦. اللَّامَعْقولُ
587.	He poisoned the atmosphere  (in a relationship, for  example) between them.	عَكِرَ ٥٨٧. عَكَّرَ صَفْوَ الجَوِّ بَيْنَهُما
588.	No, quite the opposite/on the contrary!	عَكَسَ ٥٨٨. لا، بِالعَكْسِ!
589.	Cause and effect.	عَلَّ ٥٨٩. العِلَّةُ وَالمَعْلُولُ

574.	The students staged a sit-in in في the Faculty of Arts.	اعْتصم الطُّلَابُ ف كُلِّيَّةِ الآدابِ	عصم . ٥٧٤
	A display of muscles.	عَرْضُ عَضَلاتٍ	عَضِلَ ٥٧٥.
576.	All good wishes (Lit.: 'perfumed wishes').	تَمَنِّيَاتٌ عَطِرَةٌ	عَطِرَ ٥٧٦.
577.	He looked at the request sympathetically.	نَظَرَ إلى الطَّلَبِ بِعَيْنِ العَطْفِ	عَطَفَ ٥٧٧.
	Out of work, unemployed.  To be out of action.	عاطِلٌ عَن العَمَل تَعَطَّلَ عَن ِ العَمَل	عَطِلَ ٥٧٨.
580.		المَلِكُ المُعَظَّهُ	
581.	I beg your pardon!	العَفْوُ مِنْكَ !	ع <i>ف</i> ا ٥٨١.

11	عبر
	عَمَرَ ٥٩٩. يَبْلُغُ مِنَ العُمْرِ اثْنَتَيْ عَشْرَةَ سَنَةً ٦٠٠. في كُلِّ أَنْحاءِ
The provisions in force.	المَعْمورَةِ. عَملَ ٦٠١. الأَحْكامُ المَعْمولُ يها
At sunset.  He was held in high esteem by him.	عِنْدَ ٦٠٢. عِنْدَ غُروبِ الشَّمْسِ ٦٠٣. كانَ عِنْدَ حُسْنِ طَلِّهِ
In the full bloom of youth.	عَنُفَ ٦٠٤، في عُنْفُوانِ شَبابِهِ
from its title'. Small	عَنْوَنَ <b>٦٠٥</b> . يُقْرَأُ الكِتابُ مِنْ عُنْوائِهِ
	He is 12 years of age.  In all parts of the world.  The provisions in force.  At sunset.  He was held in high esteem by him.  In the full bloom of youth.  roverbial. 'The book is read from its title'. Small indications can tell you the

590.	Great hopes were placed in him.	عُلِّقَتْ عَلَيْهِ آمالٌ كَبيرَةٌ	عَلِقَ ٥٩٠.
591.	I know as much as you do about it! (I.e., not much.)	عِلْمِي عِلْمُكَ!	عَلِمَ ١٩٥٠.
592.	How should I know?!  For your information.	لِلْمَعْلُومِيَّةِ	
593.	God (only) knows!	اللهُ أَعْلَمُ!	
	Having in mind that, hoping that	عَلَى أَنْ	عَلی ۵۹٤.
	However. And therefore	عَلَى أَنَّ وَعَلَيْهِ	
597.	Colloquial. (For example,	العامّيّة	عَمَّ ٥٩٧.
598.	colloquial Arabic.)  The elite and the general run of people.	الخاصَّةُ وَالعامَّةُ	.091

عان

٦١٣. أعانَهُ اللهُ !

٦٠٦. الأطرافُ المَعْنِيَّةُ 606. The parties concerned. عَوِجَ 7.۷. ذَنَبُ الكَلْبِ يَظَلُّ أَعْوَجَ 607. The tail of the dog remains crooked. Proverbial for someone who is incorrigible. عاد 608. In accordance with custom or habit. ٦٠٩. الضِّيافَةُ الَّتي 609. Ritual phrase. '.... that hospitality to which you have accustomed us'. ٠١١٠. إلى غَيْر عَوْدَة 610. .... never to return. ٦١١. إعادَةُ النَّظَر في 611. A re-examination of the subject. 612. (Congratulations on day of religious or personal celebration.) Happy Feast! عان

613. May God Help him!

377. هَطَلَتِ الأَمْطارُ 624. There was abundant rainfall. غَسَلَ ٦٢٥. غَسْلُ دِماغٍ 625. Brain-washing. غُشِيَ ٦٢٦. غُشِيَ عَلَيْهِ 626. He fainted. ٦٢٧. مِنْطَقَةٌ غَاصَةٌ 627. A heavily-populated area. بالسُّكَّانِ 628. In the meantime; at the same ٦٢٨. في غُضونِ ذٰلِكَ time. 629. I beg pardon of God. (Modest ٩٢٩. أَسْتَغْفُرُ اللَّهَ! disclaimer, or hearing praise of oneself, for example) ٩٣٠ المَغْفُورُ لَهُ 630. The late....

-غ-

غَبِرَ 618. Clear, plain, incontestable. لا غُبارَ عَلَيْه 71٨.

عر (Honorific applied by competitor.)

 620. The first of the month.
 مُوَّةُ الشَّهْوِ
 ٠٦٢٠.

 621. He took him unawares.
 مُّاخَذَهُ عَلَى حين غِرَّةٍ
 ٠٦٢١.

 622. Along the lines of; on the
 ٠٦٢٢.

. Along the lines of; on the منامي غيرارِ ... على غيرارِ ... model of...

عرا 623. It is not surprising; it is no ... لا غَرْوَ في أَنَّ ... مرور في أَنَّ ... wonder that....

638. Day after day. ٦٣٩. بِالرَّغْمِ مِنْ أَنَّ... **639.** Although.....

640. As for..... ; however ; in fact, .... فَ .... أَمَّا .... أَمَّا etc.

فأل

641. Cautiously optimistic.

642. Patience is the key to relief. الصَّبْرُ مِفْتاحُ الفَرَجِ. ٦٤٢. الصَّبْرُ مِفْتاحُ الفَرَجِ Proverbial.

643. The 'Fatiha'. (Opening ٦٤٣. الفاتحة chapter of the Koran.)

٦٣١. تَغَمَّدَ اللهُ الفُقيدَ 631. Formal expression of بواسع رَحْمَتِهِ condolence. 'May God enfold the late lamented with his abundant mercy'.

أَغْتَنِهُ الفُرْصَةَ لِأَنْ . . . . . 632. I seize the opportunity to

٦٣٣. غَنِيٌّ عَنِ البَيانِ أَنَّ... 633. There is no need to add; needless to say that....

٦٣٤. غابَ عَنْ بالي. 634. It slipped my mind.

635. Only. (In commercial transactions mainly).

٦٣٦. عَلَى غَيْر مَعْرَفَةٍ مِنْهُ 636. Without his knowledge.

637. He changed his mind.

فدى

فرغ	19	فرج
651	. The hostages were released	فَرَجَ <b>٦٥١.</b> تَمَّ الإفْراجُ عَنِ الرَّهائِنِ
652	An obtuse angle (geometry).	٦٥٢. زاوِيَةٌ مُنْفَرِجَةٌ
653.	A book unique of its kind.	فَرَدَ <b>٦٥٣.</b> كِتابٌ فَريدٌ مِنْ نَوْعِهِ نَوْعِهِ <b>٦٥٤.</b> إِنْفَرَدَتِ الجَريدَةُ
654.	The newspaper had an exclusive in publishing the news/had a 'scoop'.	<ul><li>102. إِنْفَرَدَتِ الجَريدَةُ</li><li>بِنَشْرِ الخَبَرِ</li></ul>
655.	He was supposed to go.	فَرَضَ <b>٦٥٥</b> . كانَ مِنَ المَفْروضِ أَنْ يَذْهَبَ.
	I shall be waiting impatiently for you.  Rubbish! Nonsense!	فَرَغَ 707. سَأَنْتَظِرُكَ بِفارِغِ الصَّبْرِ 707. كَلامٌ فارِغٌ! 704. في أَوْقات فَراغكَ
658.	In your spare time.	٦٥٨. في أو قات فراغك

644. The first of September.	الفاتحُ مِنْ شَهْرِ أَيْلُولَ (سبتمبر)	.711
645. From time to time.	بَيْنَ فَتْرَةٍ وَأُخْرى	فَتَرَ <b>٦٤٥</b> .
646. A general referendum.	اِسْتِفْتاءٌ عامٌ	فَتا ٦٤٦.
647. From every direction.	مِنْ كُلِّ فَجِّ وَصَوْبٍ	فَجَّ ٦٤٧.
648. Your Excellency, the President!	فَخامَةَ الرَّئيسِ ِ !	فَخُمَ ٦٤٨.
649. Very heavy losses.	خَسائِرُ فادِحَةٌ	فَدَحَ ٦٤٩.
650. King (with honorific epithet.)	المَلِكُ المُفَدَّى	فَدى ۲۵۰.

فضح

فكً	1.1		فضل
			فضا
665.	A great deal is due to him; he	لَهُ فَضْلٌ كَبيرٌ	.770
	deserves a great deal of		
	credit.		
666.	Apart from; in addition to.	فَضْلًا عَنْ	.777
667.	The credit for that must go to	فَضْلًا عَنْ الفَضْلُ في ذٰلِكَ	.777
	him.	عائِدٌ إلَيْهِ	
668.	him.  Motto found in many public	هٰذا مِنْ فَضْل رَبِّي	۸۲۲.
	places: 'This is due to the		
	graciousness of my Lord		
	God'.		
			- Īnā
669.	The Feast at the end of	عيد الفِطْرِ	770
	Ramadan.	ميد ميد	. 1 17
			فَعَلَ
670.	Yes, indeed! Quite so!, etc.	فِعْلَا!	.77.
671.	Actually; in fact.	بِالفِعْلِ	.771
672.	With retroactive effect.	بِالمَفْعُولِ الرَّجْعِيِّ	.777
			فَكَ
673.	Troop disengagement	اتِّفاقيَّةُ فَكِّ	_
- 101	rioop discingagement	أتفاقيه فك	.775

agreement.

الارتباط

659. Divide and rule. 660. Racial discrimination. 771. كُلُّ الصَّيْدِ في 661. Proverb. (All the game is in جَوْفِ الفِراءِ the belly of the wild ass.) Someone or thing with the right qualities relieves you of the need to have resort to others. 662. Classical Arabic. فَصَلَ اللَّكُمُ الأَخْبارَ اللَّكُمُ الأَخْبارَ بِالتَّفْصيلِ بِالتَّفْصيلِ 663. 'And here is the news in detail.' 664. He was involved in a scandal.

فات

فات

٦٨١. الَّذي فاتَ ماتَ. 681. Let bygones be bygones! (Lit.: What is dead has gone)

فار

682. Immediately.

فاد

٦٨٢. فَوْرًا

فاق

683. Extraordinary; unusual

٦٨٣. فَوْقَ العادة

684. A pack of lies!

٦٨٤. كَذِبٌ في كَذِبِ!

685. Multiply 3 by 5!

٦٨٥. إضْرِب ثَلاثَةً في

فاد

ممر . تُفيدُ الأَنْباءُ الواردَةُ अccording to news reports . ممر الأَنْباءُ الواردَةُ منْ عَمَّانَ أَنَّ... from Amman....

687. A rumour to the effect that.... ٦٨٧. إشاعَةٌ مَفادُها أَنَّ. ٦٧٤، عَلَى فِكْرَةٍ...

674. By the way ....

675. Light entertainment

٦٧٥. البَرامِجُ الفُكاهِيَّةُ

programmes.

676. Come to salvation. (From the ! حَيَّ عَلَى الفَلاح . ٦٧٦.

Muslim call to prayer).

٦٧٧. في السَّاعَةِ الفُلانيَّةِ 677. At such-and-such a time.

678. Madness takes all forms.

٣٧٨. الجُنونُ فُنونٌ

679. He was totally/selflessly devoted to his work.

٦٧٩. تَفانَى في إخْلاصِه

680. The talks proceeded in an في جَوِّ مِنَ التَّفاهُم atmosphere of complete mutual understanding.

694. It is not within his power to; he cannot	<b>٦٩٤.</b> لَيْسَ بِمَقْدورِهِ أَنْ
695. Jerusalem.	قَدُسَ <b>٦٩٥.</b> القُدْسُ الشَّريفُ
696. Something irrelevant.  (Neither advances nor	قَدَمَ <b>٦٩٦.</b> شَيْءٌ لا يُقَدِّمُ وَلا يُؤَخِّرُ
retards).  697. Smoothly. (For example, work going on.)	٦٩٧. عَلَى قَدَمٍ وَساقٍ
<ul><li>698. Of great antiquity.</li><li>699. Long, long ago</li></ul>	<ul> <li>٦٩٨. عَريقٌ في القِدَمِ</li> <li>٦٩٩. في قَديم الزَّمانِ</li> </ul>
700. He imitated the example of $X$ .	قَدا وقتدى قُدْوَةَ فُلانٍ ٧٠٠.
<ul><li>701. The view was taken that</li><li>702. The apple of his eye.</li><li>703. The meeting due to be held</li></ul>	٧٠٢. قُرَّةُ عَيْنِهِ
	عَقْدُهُ

## – ق –

قَبَسَ مُقْتَبَساتٌ مِنَ الصَّحُفِ المَحَلِّيَةِ الصَّحُفِ المَحَلِّيَةِ قَبَلَ قَبْلُ مِنْ ذي قَبْلُ مِنْ ذي قَبْلُ 688. Quotations from the local press. 689. .... than before (after a comparative). . 19. شَيْ لا مِنْ هٰذا القبيل 690. Something of this sort. 691. The situation was reviewed أَسْتِعْرَاضُ by... 692. Negotiable. ٦٩٣. قضالا وَقَدَرٌ 693. Fate and Destiny. (Pious ejaculation in comment on, for example, a death or accident.)

712. Rodents.

٧١٢. الحَيواناتُ القاضِمَةُ (القَوارضُ)

713. If need be.

٧١٣. إذا اقْتَضَت الحاجَةُ

قَطَعَ ٧١٤. مُنْقَطِعُ النَّظيرِ 714. Unparalleled, incomparable.

715. Extracts from the foreign الصُّحُفِ الأَجْنَبيَّةِ. press.

٧١٦. قَعيدُ المَنْزلِ 716. Confined to the house.

٧١٧. إلَّا ما قَلَّ وَنَدَرَ 717. With a few exceptions only.

٧١٨. قَلَّما 718. Seldom.

٧١٩. مُحاوَلَةٌ لِقَلْب نِظام An attempt to overthrow the regime.

704. Inductive (philosophy)

قصا

٧٠٤. إسْتِقْرائِيَّ

٧٠٥. بالقُرْب مِنْ... 705. Near to.

٧٠٦ لا عَلاقَةَ لَهُ 706. It has absolutely no بالمو ضوع لا من connection with the قَريب وَلا مِنْ بَعيدِ neither قَريب وَلا مِنْ بَعيد from nearby nor from afar.)

707. Biting cold.

٧٠٨. ذو القَرْنَيْن 708. Alexander the Great.

709. The wife of Mr. X.

٧١٠. أقسم بالله! 710. I swear by God!

711. A fact-finding mission. بَعْثَةُ تَقَصِّى الحَقائِق

. ٧٢٠

.YY1

.YTY

قال

. 777

قام

.YYE

.YYO

.777

720.	The patient's condition gives	
	cause for concern.	إلى القَلَق
721.	Illegal.	غُـرُ قانونيٍّ
	The system of rationing.	غَيْرُ قانونِيٍّ نِظامُ التَّقْنين
122.	The system of futioning.	0. 1
723.	Gossip.	قِيْلٌ وَقَالٌ
704	There was a great	قامت القيامة
724.	There was a great	
	commotion.	1- 0 1 m E
725.	He took to court; made a	أقامَ دَعْوى عَلَى
	complaint against	0 0 0
726.	It's an ill wind that blows no	# # I
	one any good. (Proverb:	قَوْمٍ فَوائِدُ
	'The disasters of one tribe	
	are the benefits of another')	
		القُوَى العاملَةُ
727.	The work force.	القوى العاميلة

728. He muzzled him; placed مُحَبَحَ عِماحَهُ .٧٢٨ considerable restraints on him.

كبد . ٧٢٩. تَكَبَّدَ العَدُوُّ خَسائِر . Heavy losses were inflicted on the enemy.

 730. God is Most Great!
 الله أَكْبَرُ!
 ٧٣٠.

 731. He said 'God is Most Great!'
 ٧٣٠.

732. A Leap Year. تَنَةٌ كَبِيسَةٌ

كَبَشَ 733. Scapegoat. كَبْشُ الفِداءِ . ٧٣٢ كَذَبَ

كذب

741. The Ministry denied the allegations of the foreign مَرْاعِمَ الصَّحَفْيِّ journalist.

كَرَّ

742. Over and over again. ا مرارًا وَتُكُوارًا ٧٤٢

كَرُمَ

743. May God ennoble his face! كَرَّمَ اللَّهُ وَجْهَهُ .٧٤٣ (Said of holy and distinguished men in Islam).

744. More generous than Hatim

Tai. (Proverbial symbol of

Arab hospitality).

745. The daughter of So-and-so. ( فُلان ) ٧٤٥.

كَشَفَ

746. The contents of the message لِنَّقَابُ ٧٤٦. لَمْ يُكْشَفِ النِّقَابُ were not revealed.

747. An overdrawn account. ومات مَكْشُوف ٧٤٧.

كَعَبَ

٧. مَتَرٌ مُكَعَّبٌ ، ٧

734. It was written! (Fatalism)

٧٣٤. مَكْتُوبٌ!

735. The People of the Book. اَهْلُ الكِتَابِ . Y٣٥ (Those religions which believe in a revealed book).

كتف

736. We shall not stand idly by. لَنْ نَبْقى مَكْتوفي .٧٣٦ (Diplomatic threat of الأَيْدي retaliation.)

737. The subject was shrouded in أحيطَ المَوْضُوعُ بِهِ اللَّكَتُم التَّامِّ التَّامِّ التَّامِّ التَّامِّ

كَثُفَ

738. Intense diplomatic activity. جُهُودٌ دِيْبِلُوماسِيَّةً ،٧٣٨

كحل

739. I could not get to sleep. عَنْنِي .٧٣٩ غِماضًا

كَدَحَ

740. The toiling masses. الجَماهيرُ الكادِحَةُ ٧٤٠

كلف

757. It cost him a fortune/an كَلَفَهُ ثَمَنًا بِاهِظًا .٧٥٧ enormous amount.

115

758. Someone giving himself airs ; شَخْصٌ مُتَكَلِّفٌ ،٧٥٨ a presumptuous person.

کَمْ .۷۵۹ How many times.... کَمْ مِنْ مَرَّةٍ

760. Perfection is God's (alone). الكَمَالُ لِلَّهِ . ٧٦٠ (Proverbial for pardoning human error).

761. The whole world. العالَمُ بأَكْمَلِهِ ٧٦١

کنف کنف ، ۲۹۲ Under the protection of so- ( فُلان ٍ ) کناف ( فُلان ٍ ) معاماً عناف ( فُلان ٍ ) معاماً عناف معاماً عناف ( فُلان ٍ ) معاماً عناف ( فُلا

763. He knows the essence of the يَعْرِفُهُ كُنْهَ المَعْرِفَةِ γτην subject.

کنا ۲۶۷. هو کِنایَةٌ عَنْ... هو کِنایَةٌ عَنْ... 749. The entire British people. الشَّعْبُ البَريطانِيُّ .٧٤٩

750. ... and that is enough! .... وَكَفَى !

كَلَّ .٧٥١ مَكَلَّتْ جُهُودُهُ 751. His efforts were crowned with success.

752. We have the highest مِنْ قَدِّرُهُ كُلَّ التَّقْديرِ بِي التَّقْديرِ appreciation of him.

753. The whole thing is....; in a الأَمْرِ الأَمْرِ اللهُ مُعَالِدًا اللهُ ال

754. Certainly not! (Negation of ! No . You

755. Proverb: 'The dogs bark and the caravan proceeds on its وَالقَافِلَةُ تَسِيرُ بُوالْقَافِلَةُ تَسِيرُ

کاف

٧٧١. لا إِلٰهَ إِلَّا اللهُ. 771. There is no God but God. ٧٧٢. لا خَيْرَ فيه 772. There is no good/value/ benefit in it. ٧٧٣. لا ستّما 773. Especially. Yy. Y ... ek 774. Neither.... nor. 775. The heart of the matter. 776. Proverbial. 'The wise man understands simply from a sign.' (Verbum sat....) 777. The ramifications of the case. مُلابَساتُ القَضيَّة ٧٧٧.

كاد ٧٦٥. مَ يَكَدْ يَصِلُ حَتَّى . . ... ... ... ... ٧٦٥ كان 766. Because he was/had been a لِكُوْنِهِ تِلْمِيذًا سَابِقًا V77. former pupil. (NB Use of verbal noun) ٧٦٧. مَكَانُ الصَّدارَةِ 767. The leading/most prominent position.

768. No one learns except from his إِلَّا مُحَدُّ إِلَّا ٧٦٨. own pocket. (Proverbial for learning by hard experience).

كاف 769. No matter how the situation كَنْفَما كَانَ الحالُ ٧٦٩. was. ٧٧٠. عَلَى كَيْفِكَ! 770. Just as you like.

لدي

٧٨٦. ما أَلَذَ الحَديثَ 786. It is so nice to talk to you!

787. If the situation requires that. إِذَا اسْتَلْزَمَ الْأَمْرُ ٧٨٧.

788. A very close male relative; first cousin.

٧٨٩. عِنْدَ اللَّزوم 789. In case of necessity.

790. Proverbial. 'A new language لِسانٌ جَديدٌ إِنْسانٌ ٧٩٠. is a new man.'

791. A radio war of words; a broadcast campaign of mutual vituperation.

792. O God! (O Kindly One!) ٧٩٢. يا لَطيفُ! Expression of surprise.

793. Playing on words.

778. We have responded to your call!

779. In response to the invitation (فُلان) of so-and-so.

٧٨٠. لَتُّ وَعَجْنٌ 780. The same old story. (Lit.: 'pounding and kneading' in the preparation of food).

لَحَدَ

مِنَ المَهْدِ إلى اللَّحْدِ . From the cradle to the grave

لحظ

٧٨٢. ممّا يُلاحَظُ أَنَّ ... 782. It is noticeable that...

783. Later, subsequently.

784. He joined the army.

لدى

785. The French Ambassador to السَّفيرُ الفَرَنْسيُّ لَدى ٧٨٥. الأمم المتحدة the UN.

لون

لُوَى

لوي

802. He has no idea what is going مِنَ مِنَ ٨٠٢ on; does not have a clue.

(Lit.: 'does not know the snake from the water pipe'.)

لات

803. If only he were here.

٨٠٣. لَيْتَهُ كَانَ هُنا!

794. After a lot of beating around بَعْدَ اللَّفِّ وَالدَّوَرانِ ٧٩٤. the bush.

القب

795. It is noticeable that... ... مِمَّا يَلْفِتُ النَّظَرَ ... ٧٩٥

قِي

796. He met his death. لَقِيَ حَظَّهُ / مَصْرَعَهُ ٧٩٦.

797. The responsibilities placed المَسْؤُولِيّاتُ المُلْقاةُ ٧٩٧. ما مَسْؤُولِيّاتُ المُلْقاةُ ما ٧٩٧. عَلَى عاتقه

on him. على عاتِقهِ 798. Voluntarily, spontaneously, مِنْ تِلْقَاءِ نَفْسِهِ of his own free will.

799. Au revoir!

٧٩٩. إلى اللَّقاءِ

800. Proverbial 'Had it not been لَوْلا أَبِي لَما عَرَفْتُ .٨٠٠ for my father I should not مُبِّي have known my Lord God'.

آو°ن لو°ن

801. All kinds of food.

٠٨٠١ جَميعُ أَلُوانِ الأَطْعمَة 810. He appeared in court.

811. Parity of treatment.

٨١٠. مَثُلَ أَمامَ المَحْكَمةِ

٨١١. المُعامَلَةُ بالمِثْل

مَجَن مَجَن 812. Medical services are provided الخَدَماتُ ٨١٢ gratis.

محض 813. Pure Arabic. لُغَةٌ عَرَبيَّةٌ مَحْضٌ ٨١٣

محا 814. The elimination of illiteracy. مَحْوُ الْأُمِّيَّةِ

مَدَّ عَدَ الصَّداقَةِ 815. He put out the hand of friendship.

816. Proverb. 'Stretch out your على قَدْر بِسَاطِكَ مُدَّ العَجَالِيَّ مُدَّ العَجَالِيَّ مُدَّ العَجَالِيَّ مُدَّ العَجَالِيَّ العَجَالِيَّ العَجَالِيَّ العَجَالِيَّ العَجَالِيَّ العَجَالِيِّ العَبْدِي العَجَالِيِّ العَبْدِي العَجَالِيِّ العَجَالِيِّ العَجَالِيِّ العَجَالِيِّ العَبْدِي العَجَالِيِّ العَبْدِي العَجَالِيِّ العَبْدِي العَجَالِيِّ العَبْدِي العَجَالِيِّ العَبْدِي العَجَالِيِّ العَبْدِي العَبْدُولِي العَلْمُ العَبْدُي العَبْدِي العَبْدُولِي العَبْدُ العَبْدُ العَبْدِي العَبْدُ العَبْدُ العَبْدُ العَبْ

817. Raw materials; primary مُوادُّ خَامٌ .٨١٧

804. How beautiful he is!

١٠٤٠ ما أَجْمَلَهُ!

805. Expression of astonishment and admiration. ('what God wills!')

٨٠٥. ما شاءَ اللهُ!

Goa wiiis i

806. Some day.

٨٠٦. يَوْمًا ما

807. Forty-five degrees
Centigrade.

مِئَةً ٨٠٧. خَمْسٌ وَأَرْبَعُونَ دَرَجَةً مِئُويَّةً

808. It has no connection with...

۸۰۸ لا يَمُتُّ بِصِلَةٍ إلى...

مَتَن

809. On board the aircraft.

٨٠٩. عَلَى مَتْنِ الطَّائِرَةِ

س من

	معن
<b>828.</b> He peered closely at في	مَعَنَ ٨٢٨. أَمْعَنَ النَّظَرَ
829. The maximum possible. كَنُ. 830. (He) has excellent command اللَّغَةِ. of the language.	مَكُنَ ۸۲۹. أَكْثَرُ ما يُمْنَ ۸۳۰. مُتَمَكِّنٌ مِنَ
831. As much as possible.	. ٨٣١. بِقَدْرِ الإِمْك
<b>832.</b> I have complete freedom حُرِيَّةٍ في to	مَلَأُ ٨٣٢. لي مِلْءُ الـ أنْ
ی یَقْدِرُ	مِن ٨٣٣. ما مِنْ أَحَد أَنْ
ما عِنْدَهُ . I saw all the books he had.	٨٣٤. رأَيْتُ كُلَّ
يا قالَتْهُ , 35. If what the papers say is true مِنْ أَنَّ	مِنْ كَتَبِ ٨٣٥. إذا صَحَّ مُ الصَّحُفُ م
مْنُونًا كُلَّ . <b>36.</b> I shall be terribly grateful	مَنَّ ۸۳۲. سَأَكُونُ مَ
	الامتنان

	مَرَّ
818. He ignored the subject/ incident as people with	٨١٨. مَرَّ مُرورَ الكِرامِ
dignity do.	
819. With the passage of time.	٨١٩. مَعَ مُرورِ الوَقْتِ
820. Contagious diseases.	مَرِضَ ٨٢٠. أَمْراضٌ مُعْديَةٌ
821. The end is the best. (Lit.: 'The end is musk')	مَسُكَ ٨٢١. الخِتامُ مِسْكٌ
822. In accordance with.	مَشى ٨٢٢. تَمَشِّيًا مَعَ
<ul><li>823. He went on to say</li><li>824. He went on to say</li><li>825. A year ago.</li></ul>	مَضى . ٨٢٣ مَضى في كَلامِهِ . ٨٢٤ مَضى قائِلًا . ٨٢٥ مِنْ سَنَةٍ مَضَتْ . ٨٢٥
<ul><li>826. Although</li><li>827. Nonetheless</li></ul>	مَعَ ٨٢٦. مَعَ أَنَّ ٨٢٧. وَمَعَ ذٰلِكَ

- ن <u>-</u>	
845. We draw your attention to نَلْفِتُ انْتِبَاهَ (Attendant's announce- مَضْرَاتِكُمْ إلى هسراتِكُمْ إلى	لَبَهَ ٨٤٥٠
846. The use of car-horns is مَمْنُوعٌ اسْتِعْمَالُ آلَةِ forbidden.	. 127
847. The national team. (Soccer, المُنْتَخَبُ الوَطَنِيُّ . for example)	نَخَبَ ۸٤٧
848. Demilitarized zone. مِنْطَقَةٌ مَنْزُوعَةُ السَّلاحِ مِنْطَقَةٌ مُتَنازَعٌ عَلَيْها مِنْطَقَةٌ مُتَنازَعٌ عَلَيْها	نَزعَ ۸٤۸ ۸٤٩
850. A war of attrition. مَرْبُ اسْتِنْزافِ مِ	نَزَف ۱۵۰

			من
837.	I accept the invitation with	أَقْبَلُ الدَّعْوَةَ بِكُلِّ الْمَتِنانِ	۸۳۷
	gratitude.	امْتِنانٍ	
			مُنْذُ
838.	Since very recently.	مُنْذُ عَهْدٍ قَريبٍ	۸۳۸.
0.20	Postalina alematicate	مَمْنُوعٌ الوُقوفُ مَنْعًا بَاتًا	منع
839.	Parking absolutely prohibited.	ممنوع الوقوف منعا	. 174
	We wish you every success.		مئی
840.	We wish you every success.	نتمنى لكم النجاح	. 12.
		والتوفيق	
		عَلَى مَهْلِكً !	مَهَلَ
841.	Take it easy! Go slowly!	عَلَى مَهْلِكَ!	. 121
842.	Regardless of cost.	مَهْما كَلَّفَ الأَمْرُ	. 127
0.2.		<i>y</i> •	
			مات
843.	They put up a desperate	دافَعوا عَنِ المَرْكَزِ دِفاعًا مُسْتَميتًا	. 124
	defence of the position.	دفاعا مستميتا	
			ماة
844.	They saved his face.	أَنْقَذُوا مَاءَ وَجُهِهِ	. 125

تصف

858. Sky-scrapers. ٨٥٨. ناطحاتُ السَّحاب 859. Extensively. ٨٥٩. عَلَى نِطَاقَ وَاسِعِ. ٠٨٦٠. في المُسْتَقْبَلِ المُسْتَقْبَلِ المَسْتَقْبَلِ المَنْظور 860. In the foreseeable future. 861. The composition of poetry. ٨٦١. نَظْمُ الشِّعْر ٨٦٢. في النَّعْماءِ وَالبَّأْساءِ 862. In good times and bad. 863. In his youth/his tender years في نُعومَةِ أَظْفارهِ ٨٦٣ (When the nails were soft)

851. In compliance with the wishes of those attending/the audience... ٨٥٢. تَنازَلَ عَنْ حَقَّه 852. He agreed to forego his right (s). 853. The offence attributed to him. أَنْ المَخْالَفَةُ المَنْسُوبَةُ ٨٥٣. 854. I can never forget. (Catch ... إِنْ أَنْسَ لَنْ أَنْسَ لَنْ أَنْسَ لَنْ أَنْسَ لَنْ أَنْسَ لَنْ أَنْسَ مَا phrase: 'If I forget I shall never forget...') 855. His share of that was nothing. كَانَ نَصِيبُهُ مِنْ ذَٰلِكَ. ٨٥٥ 856. The (National) Lottery. ٨٥٧. إتَّفاقُ المُناصَفَة **857.** 50/50 (profit-sharing)

agreement.

نَفَرَ . مَالَةُ اسْتِنْفارِ قُصْوَى . State of maximum alert. حالَةُ اسْتِنْفارِ قُصْوَى

864. A man of influence.

865. The Executive Committee.

873. A disaster area.

. ٨٧٣. منْطَقَةٌ مَنْكوبَةٌ

874. Ingratitude.

نہی

نَكِرَ ٨٧٤. نُكْرانُ الجَميل

875. They are of the same kind. هُمْ عَلَى نَمَطٍ واحِدِ. ٨٧٥

876. The developing countries.

٨٧٦. الدُّوَلُ النَّامِيَةُ

877. Development projects.

878. He seized the opportunity to لِيُعَبِّرُ الفُوْصَةَ لِيُعَبِّرُ ٨٧٨. express his gratitude. عَنْ شُكْرِه

879. He rose to responsibility. ٨٧٩. نَهَضَ بالمَسْؤُولِيَّةِ (That is, he was up to it.)

880. Extremely accurate. precise, delicate.

نهى . مُنْتَهى الدِّقَّةِ . ٨٨٠

نقل

867. Competition was at its most كَانَتِ المُنَافَسَةُ عَلَى ٨٦٧. intense.

٨٦٨. عَلَى نَفَقَةِ فُلان 868. At the expense of so-and-so. (Lit.: 'He bore the expenses.')

٨٦٩. عَمَلِيّاتُ التَّنْقيبِ عَن النَّفْطِ 869. Oil exploration operations.

٨٧٠. الدَّفْعُ نَقْدًا 870. Payment in cash.

٨٧١. زائدٌ ناقص 871. More or less. (In the sense of, for example 'plus or minus 5%')

وَقَالَ راديو ... نَقَالًا Radio .... says, quoting..... نَقَالًا

#### تال

name.

			ابَ
881.	They took turns at the work;	تَناوَبوا العَمَلَ	. ۸۸
	they worked shifts.		
			اعَ
882.	To some extent.	نَوْعًا ما	٠٨٨
			ؙڣؘ
002	Twenty years and some.	***************************************	
003.	I wenty years and some.	عِسرون شنه ونيت	
			لَ
884.	Within reach of everyone.	في مُتَّناوَل ِ الجَميع	٠٨٨
885.	Sound asleep; fast asleep.	نائِمٌ عَلَى وَجْهِهِ	- ٨٨
006	Of and intentions	سليم النِّيّة	ری
886.	Of good intentions.	سليم الليهِ	
			لَ
887.	Difficult of attainment.	صَعْبُ المَنالِ	٠٨٨
888.	He detracted from his good	نالَ منْ سُمْعَته	- ٨٨

889. It was a complete waste; it ٨٨٩. ذَهَبَ هَباءً went in vain.

890. A storm of applause. .٨٩٠ عاصِفَةٌ مِنَ الهُتافِ

891. Reduce speed! Slow down! ٨٩١. هَدِّئُ السُّرْعَةَ!

٨٩٢. الأدّبُ الهادِفُ 892. 'Engaged', committed literature.

893. A 'digestible' person. One «مَهْضُومُ » who is very amiable.

177

				· · · · · · · · · · · · · · · · · · ·	هَلَّ
		894.	He began the session with	اِستهل الجَلسة بِ	. 492
		895.	At the beginning of our	في مُسْتَهَلِّ إِذَاعَتِنا	. 140
			broadcasting for today	لِهَٰذَا اليَوْم	
			(Radio accouncement).		
	- 9 -				هَلَكَ
		896.	Depreciation account.	حِسابُ الإسْتِهْلاكِ	. ۸۹٦
		9			
902.	. لا يَتَّفِقُ وَمَبادِئَهُمْ . It is not consonant with their	9+4			هَلُمَّ
	principles.	897.	And so on and so forth.	وَهَلُمَّ جَرًّا	. 194
903.	He arrived while the sun was وصَلَ وَالشَّمْسُ .	9.4			
	rising.				هم
904.	By God! ! أَلله !	۹۰٤ 898.	He was just about to get into		. ۸۹۸
905.	By God! (By Him in Whose وَالَّذَي نَفْسي بِيَدِهِ	4+0	his car.	سَيَّارَتِهِ.	
	hand is my soul).				هَـٰهُ
906.	Or else; otherwise وَإِلَّا وَالَّا	4 • 7 899.	Most sincere	أُخْلَصُ التَّهاني	٠٨٩٩
	2		congratulations.	<u>.</u> , ,	
			ongraeum.ons.		هانَ
		وَبرَ		, , , , , , , , , , , , , , , , , , ,	_
907.	The Bedu. أَهْلُ الوَبَر	900.	Something not to be taken	سيء لا يستهال به	.4**
			lightly; something of		
	•		importance.		To .5
		وَبَل		, , , , , , , , , , , , , , , , , , ,	هوي
908.	A flood of questions. وابِلٌ مِنَ الأَسْئِلَةِ	901.	Sports fans.	هواة الرياضة	.9.1

ودع

وجز

916. That is from one aspect (of the matter) but on the other hand...

917. But for my part.... 918. One-way street.

919. Those who believe in one God ٩١٩. المُوَحِّدونَ only.

920. The delegates arrived at the حَضَرَ المَنْدُوبُونَ . 970. إلى البيت كُلُّ عَلى حِدَةِ house singly.

٩٢١. بودِّي أَنْ... 921. I should like to...

وَدْعَ ٩٢٢. نَسْتَوْدِعُكُمُ اللهَ 922. We say goodbye ('We place you in the keeping of God.') For example at the

end of broadcast transmission.

923. Goodbye, my country! ٩٢٣. وَداعًا يا بلادي!

٩٠٩. لا يَزالُ الوَضْعُ 909. The situation is still tense.

• ٩١٠. مَصْدَرٌ مَوْثوقٌ بهِ 910. A reliable source.

911. He has blind faith/confidence يَثِقُ بِهِ ثِقَةً عَمْياءَ .٩١١ in him.

912. There is no thanks for what is واجب ٩١٤. لا شُكْر عَلى واجب a duty. (Formal reply to thanks).

913. An action deserving of gratitude.

914. Summary of the news. The headlines.

٩١٥. وَفي خِتام هٰذِهِ 915. To end this bulletin here again are the main points, ladies and gentlemen.

وَسَطَ ٩٢٩. مُتَوَسِّطُ القامَةِ

وضح	1PV	وسع
930	اً يَسَعُني إِلَّا أَنْ I cannot do other than to أَقُولَ	وَسِعَ ۹۳۰.
931	اقون لَيْسَ في وِسْعي I cannot أَنْ	
932	عَلَى الرَّحْبِ والسَّعَةِ You are عَلَى الرَّحْبِ والسَّعَةِ most welcome'.	.985
	On the point of collapse. عَلَى وَشْكِ الانْهِيارِ (A problem) on the verge of a وَشَيْكُ الْحَلِّ solution.	وَشُكَ ٩٣٣. ٩٣٤.
935.	In his capacity as Chairman of بصفِقَتِهِ رَئيسًا the Council.	وَصَفَ ٩٣٥.
936.	لَمْ يَتَوَصَّلِ الطَّرَفانِ The two sides have not yet إلى اتَّفاقٍ بَعْدُ reached an agreement.	وَصَلَ ٩٣٦.
937.	The other side requested طَلَبَ الجانِبُ الآخَرُ some clarifications.	وَضَحَ ۹۳۷.

924.	Standard phrase for describing dignitary's reception: 'He was seen	وُدِّعَ بِمِثْلِ ما استُقْبِلَ بِهِ مِن حَفاوةٍ وَتَكُريمٍ	.97£
	off with the same hospitality and honour with which he had been		
	received'.	. 05	وّدى
925.	We are poles apart (in our views) 'I am in one wadi and you are in another'.	أنا في وادٍ وَأَنْتَ في وادٍ	.970
926.	He was not mentioned at all.	لَمْ يَرِدْ ذِكْرُهُ قَطُّ	وَرَدَ ٩٢٦.
927.	He is a person of no standing.  ('He has no weight')	لا وَزْنَ لَهُ	وزن ۹۲۷.
928.	He is unbalanced.	هُوَ غَيْرُ مَوْزُونٍ	.971

929. Of medium height.

وفق

وعد

		وَعَدَ
946.	دُ « بلْفور » The Balfour Declaration.	٩٤٦. وَعُ
	(NB. 'The Promise of Balfour')	
947.	مَوْعِدٍ لا يَتَجاوَزُ By 30 April	۹٤٧. في
	لاثْيَنَ مِنْ نَيْسانَ (إبريل)	الثُّ
948.	عَزَ إِلَيْهِ بِأَنْ He hinted to him to	وَعَزَ ٩٤٨. أَوْ
		وَفَدَ
949.	. وَالوَفْدُ المُرافقُ And his accompanying	929
	delegation.	لَهُ
950.	Those coming from abroad.	٠٩٥٠ الو
	Foreign labour (and their	
	dependants).	n sk
		وَفُرَ
951.	نْدَ تَوَفُّرِ الشُّروطِ If the necessary conditions	۹۵۱. ء
	are met.	
		وَ فق
952.	ما تَوفيقي إلّا باللهِ. My success is only from God	٩٥٢. وَ
	(Traditional pious motto).	2.00
953.	اللهُ وَلِيُّ التَّوْفيقِ And God is the one who	٩٥٣. وَ
	provides success.	

			وَضَعَ
38.	To put an end to the enemy's	وَضْعُ حَدًّ	.944
	transgressions.	لِتَجَاوُزاتِ العَدُوِّ	
39.	The plan was put into	وُضِعَ المَشْروعُ	.949
	execution.	مَوْضِعَ التَّنْفيذِ	
40.	An objective study.	دراسة مو ضوعيّة	.92 •
			وطرة
		=0 = 0 00 - 1	ری
41.	The complete form of 'ahlan	لقد صادفتم اهلا	.921
	The complete form of 'ahlan wa sahlan!' (You are welcome: You have come	وَوَطِئْتُمْ سَهْلًا	
	welcome: You have come		
	accross your own people		
	and you have trodden on		
	even ground.)		
42.	Lower your voice!	وَطِّي مُ صَوْتَكَ !	.921
			017
			ِ طَنَ
943.	The National Anthem.	النَّشيدُ الوَطَنِيُّ	.421
944.	Point of weakness.	مَوْطِنُ الضَّعْفِ	.92
		-	

945. We took in/absorbed the idea. إِسْتَوْعَبْنا الفِكْرَةَ

وهب

وقى

963.	Proverb. 'Prevention is better than cure'	دِرْهَمُ وقايَةٍ خَيْرٌ مِنْ قِنْطَارِ عِلاجٍ	
			وَكُلّ
964.	For sure; definitely; I can	آللهُ وَكَيْلُكَ !	•
	assure you! ('God is your	ESTEROIT PROTEIN	1.790
	agent!)		
965.	Traditional phrase: 'And	وَتَوَكَّلْ عَلَى اللهِ!	.470
	place your trust in God'.	100% 0/ 30%	ATV
			وَلَدَ
	The Prophet's Birthday.	المَوْلِدُ النَّبَوِيُّ	.477
967.	He was born in 1918. 191A	هُوَ مِنْ مَواليدِ سَنَةِ	. 477
			15.
968.	As follows:	که ایرا	ريي
969.	He took over the government	ت آ ا م	. 7 1/
070	The Heir American Green	توني أمور الحجم	.474
970.	As follows:  He took over the government.  The Heir-Apparent; Crown  Prince (only if there is a	وليي العهد	.944
	royal family).		
971.	My Lord (Title of great	مَوْلانا	.471
	respect)		
			ءَ هَتَ
972.	A man of arts; a gifted man.	صاحب مواهب	444
	, - 6 mulli	صاحب سو،سب	. 771

وقى	18.		
954.	National Reconciliation.	الوفاقُ الوَطَنِيُّ كَيْفَما اتَّفَقَ	.901
955.	Haphazardly, at random.	كَيْفَما اتَّفَقَ	.400
			وَقَتَ
956.	Greenwich Mean Time.	بِتَوْقيتِ ﴿ غرينتش	.407
			وَقَعَ
957.	He fell in love with her.  We have been faced with a	وَقَعَ في حُبِّها	.904
958.	We have been faced with a	وُضِعْنا أَمامَ الأَمْرِ	. 904
	'fait accompli'.	الواقع	
959.	As was expected.	كَما كَانَ مُتَوَقَّعًا	.909
			950.
		N Tundal Kulato	
960.	He took a hostile attitude		
	to him.	مُعادِيًا	
961.	He was sentenced to a prison term, the sentence to be	حُكِمَ عَلَيْهِ بِالسَّجْنِ مَعَ وَقْفِ التَّنْفيذِ	.47
	suspended.		
			ä
962	. Proverb: 'Avoid the evil of	تَّة، شَّ مَنْ أَحْسَنْتَ	حی ۹۶. ا
702	him to whom you have	لَيْهُ 200 أمريس	1.20

done good.'

173. From the first moment ; from the first glance.	وَهـِإ
	٧٣
۹. أَمْرَاضَ وَهُمِيَّةً	وَهَ. ٧٤
رُّ 9. وَيْحًا لَكَ! 9. وَيْحًا لَكَ!	وَيْحُ ٧٥
۱۹. وَیْلٌ لَكَ!	وَيْلُ ٧٦

983. 'My certainty of God protects يَقيني بِاللهِ يَقيني بِاللهِ يَقيني بِاللهِ يَقيني بِاللهِ عَلَيْ عَلِيْ عَلَيْ عَلَيْكِ عَلَيْ عَلَيْكِ عَلَيْكُ عَلَيْكُ عَلِيْكُ عَلَيْكُ عِلْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلِيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عِلْكُ عَلَيْكُ عَلِيكُ عَلَيْكُ عِلْكُ عَلَيْكُ عَلِي عَلَيْكُ عَلِيكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلِكُ عَلَيْكُ عَلِي عَلِيكُ عَلِكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلِ

٩٨٢. لَهُ اليَّدُ الطُّولي

في ٠٠٠

980. Hand-in-hand.

on...

981. Through him; by his agency.

982. He has decisive influence

يَمَن

984. He took the constitutional oath.

٩٨٤. أَدّى اليَمينَ الدُّسْتوريَّةَ

بَوْمٌ

985. At that time.

٩٨٥. يَوْمَئِذ

1250

OTE. Ite is constanted.

179. Anotherest. (Sports Jurgon.)

980, Rand-In-hand,

981. Through him : by his agency

982, No has decisive influence

mallO.

63. 'My certainty of God protects W. 466

"'am

733